

Ethnobotanical documentation of medicinal flora traditionally used for pediatric diseases in Khar, district Bajaur, Khyber Pakhtunkhwa, Pakistan

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Research

Abstract

Background: The use of plants for primary healthcare continues in both developed and developing countries. In rural areas, where healthcare facilities are limited, conventional medicine is expensive, and resources are often mismanaged, parents turn to herbal remedies instead of modern medicine to treat children's illnesses. Therefore, it is crucial to document the ethnomedicinal use of plants for children's healthcare in the studied regions.

Objectives: The aim of this study was to document ethnomedicinal plants used for treating children's disorders and assess their conservation status.

Methods: The data was collected using a semi-structured questionnaire, incorporating various quantitative indices such as Relative Frequency of Citation (RFC) and Family Importance Value (FIV). Plant specimens identified by local informants were collected and verified with the aid of existing literature. The accuracy of scientific names was confirmed through the International Plant Names Index (IPNI) database. (IPNI) https://www.inpni.org.

Results: A total of forty-six different medicinally important plants belonging to twenty eight families were recorded utilizing for the curing of children disorders during March to December 2023. The Lamiaceae family, with six species, was reported to have the highest number of plants used for treating children's illnesses, followed by five species from other families. Seeds (30%) and leaves (28%) were the most commonly used plant parts by the local inhabitants. According to the family importance value, Apiaceae ranked highest (82.92%), followed by Lamiaceae (80.48%), while the species *Ammi visnaga* had the highest relative frequency of citation (0.48). The conservation status indicated that 47.82% of the plants were considered rare, while 41.3% were classified as vulnerable. The highest informant consensus was observed for abdominal pain (15 species), followed by diarrhea (6 species), and constipation, wounds, and chest infections (5 species each).

Conclusion: This study documents ethnomedicinal plants from various areas of Khar, District Bajaur, focusing on those used for paediatric diseases. It does not target a specific disease or involve quantitative analysis. There are significant gaps in

ethnobotanical knowledge in this region of Khyber Pakhtunkhwa, Pakistan, with much of the knowledge held by traditional societies at risk due to lack of documentation. Many medicinal plants are also facing extinction, threatening genetic diversity. The study aims to preserve this knowledge to support the development of affordable, low-cost therapies for the poor.

Keywords: Quantitative, Ethnobotany, Conservation, diseases, Bajaur, Pakistan.

Background

Plants are a primary source of supplements, phytonutrients, and secondary metabolites (Zevollas, 2021). Traditional medicine encompasses all knowledge and practices, whether explainable or not, used in diagnosing, preventing, and treating physical, mental, or social imbalances. It relies solely on practical experience and observations passed down through generations, either verbally or in writing. Herbal medicine, in particular, seems to emphasize promoting health and preventing illness, rather than just focusing on curing diseases (Karakaya et al. 2019). The World Health Organization (WHO) reports that approximately 80% of the populations in developing countries rely on herbal medicine to fulfil their primary healthcare needs (WHO, 2019). Herbal medicine continues to be used in primary healthcare in both developed and developing countries (Sahoon et al. 2010). It is recognized globally as a vital part of the cultural heritage of various groups or societies. In rural areas of developing countries, where medicinal plants are often the only accessible and affordable treatment option, herbal medicine plays a crucial role (WHO, 2002). In developing countries, traditional medicines offer an affordable and alternative source of primary healthcare, driven by the lack of modern health facilities, their effectiveness, and cultural preferences and choices (Aziz et al. 2018). In China, traditional herbal preparations account for 30-50% of total drug consumption. Similarly, in countries like Nigeria, Ghana, Zambia, and Mali, herbal medicines are the first choice for 60% of children suffering from high malarial fever. In Ethiopia, approximately 80% of the population relies on traditional medicines, driven by the cultural acceptance of healers, local pharmacopeias, the relatively low cost of traditional remedies, and limited access to modern drugs (Kebede et al. 2006). Documenting ancestral knowledge through ethnobotanical surveys can help bridge existing gaps and lead to the discovery of effective new drugs (Heinrich et al. 2009).

Pakistan is among few countries having rich diversity of traditional knowledge (Akhtar *et al.* 2013). In case of plant utilization, from among 6000 reported vascular plant species; out of these, 600 taxa are utilized as ethnomedicines by local communities (Shinwari and Qaisar, 2011). It is therefore, imperative to increase ethnomedicinal studies in order to preserve this precious knowledge before its extinction (Khan *et al.* 2011). In Pakistan several studies have reported the medicinal uses of plant resources (Aziz *et al.* 2017; Hussain *et al.* 2022; Ullah *et al.* 2023). Folk knowledge, passed down through generations, faces the dual threat of gradual loss and extinction, highlighting the urgent need for preservation efforts. In recent decades, there has been a growing scientific and commercial interest in plant-based herbal products due to their cultural acceptability and economic potential (Sher *et al.* 2015). The country is home to diverse cultures and numerous languages, particularly in rural and remote areas. Limited access to healthcare services in these regions is a key factor contributing to the continued use of traditional herbal medicines (Chaudhry *et al.* 2006).

There is now a considerable amount of information regarding the knowledge and use of medicinal plants by adults, thanks to the large number of published studies on this subject, including research on complementary and alternative medicine and studies focusing on ethnomedicinal knowledge (Wegener, 2017). Nonetheless, little is still known about herbs' knowledge by younger generation, with particular references to the field of the ethnobiological research (Gallois and Garcia, 2018). Children are particularly vulnerable to various viral diseases and infections due to their underdeveloped immune systems. Common childhood illnesses worldwide include gastrointestinal, respiratory, urinary, kidney, liver disorders, ear, nose, and throat (ENT) diseases, eye infections, and dental issues. The onset of these diseases in children is a significant concern, as their health can be severely impacted (Ahmadipour *et al.* 2015). In rural areas, owing to inadequate health facilities, high cost of conventional medicine, underfunding and mismanagement of the available health facilities, parents resort to the use of herbal medicine rather than modern medicine for treatment of children ailments (Kajungu *et al.* 2015). The literature indicates that limited scientific research has been done on ethnobotany and the conservation of medicinal plants in Khar, District Bajaur. The objectives of this study were to gain a thorough understanding of the ethnomedicinal uses of local plants for treating children's disorders, raise awareness among locals about the diminishing availability of traditional and medicinal plants in the area, and assess the conservation status of these plant resources to provide policy recommendations for decision-makers.

Materials and Methods

Research area

Khar Bajaur is located near the border with Afghanistan, stretching along both sides of Munda Khar Road, and is relatively narrow in the north-south direction. It is bordered by tributaries of the Panjkora River to the north and south. The district is home to several springs and streams that provide fresh water for drinking and irrigation. Most households have a herd of domestic animals, which contribute to their socioeconomic well-being. The area has only three degree-level colleges and five higher secondary schools. Additionally, there are just two government hospitals, leaving many people without access to modern healthcare, making them reliant on local herbalists (Hakims). Due to the distance from health centers, the local population continues to use traditional remedies. The climate in Khar Bajaur is extreme, with winter lasting from November to March. During this period, the temperatures can drop below freezing (as low as 0.3°C). The summer season lasts from May to October, with June, July, and August being the hottest months, reaching temperatures as high as 39°C.



Figure 1. Map of the research area

Data collection method and field interviews

The present ethnobotanical study was carried out from March to December 2023 in Khar, Bajaur District, Pakistan, to document the medicinal properties of plant species used to treat childhood diseases, the plant parts utilized, and the methods of preparation and administration. Data collection was based on structured interviews (Heinrich *et al.* 2009). A total of 40 informants, all women over the age of 30, were interviewed using a questionnaire, as they are typically responsible for child care. The interviews were conducted in the local language, Pashto, since most informants were uneducated. Prior verbal informed consent was obtained from all participants before conducting the interviews. The first section of the questionnaire gathered demographic information, while the second section focused on local herbal remedies, including the plant parts most commonly used, as well as the growth habits and habitats of the plant species.

Collection and identification

In this study, household heads, specifically older women, were purposefully selected for interviews as they are primarily responsible for the health care of children. The medicinal plants mentioned by local informants were collected and identified with the assistance of available literature (Ali and Qaisar, 1995-2010). The accuracy of the scientific names was verified using the International Plant Names Index (IPNI) database at https://www.ipni.org.

Phenological observations

The phenological behavior of the plant species was observed by visiting the study area at regular intervals (monthly) from March to December 2023. The phenological stages, such as the flowering stage, of each plant species were documented (Zeb et al. 2020).

Data analysis

The ethnobotanical data was analysed and using different quantitative indices like Relative frequency of citation (RFC) and Family important value (FIV) (Hussain et al. 2018; Hussain et al. 2022; Ullah et al. 2023).

Relative Frequency Citation (RFC)

Relative Frequency Citation (RFC) was used to record the highest therapeutic medicinal flora of the valley, which is consumed for the treatment of numerous ailments.

$$RFC = FC/N (0 < RFC < 1).$$

RFC shows the importance of each species and is given by the frequency of citation FC, the number of respondents (N) in the survey as used by (Batool et al. 2025).

Family Importance value (FIV)

It is used to describe the relative importance of families and was calculated on basis of the percentage of informants who mentioned the family. The FIV was assessed according to the standard protocol described by Fazal et al. 2024.

where FC represents the informants who mention the family and while N for the total informants involved in the study.

Conservation status

The conservation status of the plant species was calculated by using (IUCN, 2001) criteria (Hussain et al. 2018; Hussain et al. 2019) as below:

kg/yr

Key for conservation status

1. Availability class	3. Collection status
0 = Uncommon or very rare	0 = More than 1000 kg/yr
1 = Less common or rare	1 = Consumed from 500-1000 kg/y
2 = Occasional	2 = Consumed from 300-500 kg/yr
3 = Abundant	3 = Consumed from 100-200 kg/yr
2. Growth behavior	4. Part used
0 = Regrowth in more 3 years	0 = Root/whole plant
1 = Regrowth within 3 years	1 = Bark
2 = Regrowth within 2 years	2 = Seeds, fruits
3 = Regrowth within 1 year	3 = Flower
4 = Regrowth in a season	4= Leaves/gum/latex
5. Total score:	
1= 0 - 4 Endangered	
2= 5 - 8 Vulnerable	
3= 9 - 12 Rare:	
4= 13 - 14 Infrequent	

Results and Discussion

5= 15 - 16 Dominant

Demographic information of the informants

In the study area, all the informants were females, as information regarding childhood disorders is primarily shared among women over the age of 30. Since all the informants were illiterate. A total of 40 interviews were conducted in this study, focusing on childhood diseases.

Source of Income of locals

Majority of the population is directly related to farming. The main crops grown in the area are wheat and maize. The irrigation system is also not favorable mostly agriculture depends upon rainfall. In winter the young people migrates to big cities of the province or country in search of earning in different sectors. Other sources of income are fuel wood trade, daily wage labor and livestock production.

Population and health facilities of the study area

The total population of the area is 301,778 according to the 2023 Pakistani national census. Overpopulated area not only economically poor but also physically not healthy. There is single hospital for primary healthcare are not enough to fulfil the growing need of the locals. Due to the lack modern medical facilities the locals had no choice but to rely on herbal medicine for healthcare.

Diversity of plant species used for children diseases

In the current study a total of 46 medicinal plants from 28 families were used to treat paediatric diseases.

Habit of plant used in children's diseases

In the current study, a total of 46 ethnomedicinally important plant species were documented, belonging to 28 different families. Of these, 28 species (61%) were herbs, which served as the primary source of endemic medicine, followed by shrubs (9 species, 20%), trees (8 species, 17%), and climbers (1 species, 2%). Herbs constituted the largest proportion of medicinal plants due to their greater availability and accessibility in the study area (Table 1, Fig. 2). Shah *et al.* (2024) reported the same growth form while, conducting a research on ethnomedicinal survey of medicinal plants traditionally used in Sakhra valley district Swat. The families with the highest species richness were Lamiaceae (6 species, 13.4%) and Apiaceae (5 species, 10.9%). Hussain *et al.* (2022) reported 50 families and 106 species from Central Kurram, Khyber Pakhtunkhwa, Pakistan, while Ullah *et al.* (2023) documented 83 medicinal species from 49 families in Jelar Valley, Dir Upper, Northern Pakistan. Ali *et al.* (2024) reported 110 plant species from 60 families in Torwali community of Hinduraj areas of Northern Pakistan, with Rosaceae, Lamiaceae being the leading families. The same families were also noted as dominant by Irfan *et al.* (2023) from district Lower Dir Khyber Pakhtunkhwa, Pakistan, and Ali *et al.* (2016) from Chail Valley, Swat (Fig. 2)



Figure 2. Classification of flora based on habit

Botanical name	Family	Vernacular	Habit	Part	Phenology	Mode of	Remedies	Disease	RFC	FIV	Conservation status						
		name		used		utilization		treated			1	2	3	4	5		
Acorus calamus L.	Acoraceae	Skha waja	Herb	Roots	Autumn	Raw form	Grind it and then	Abdominal	0.02	2.43	2	2	4	0	8	V	
Ullah Bot. 1							use with water or	pain									
(UOM)							milk twice a day.										
Allium sativum L.	Alliaceae	Oga	Herb	Bulb	Autumn	Raw form	Fry in mustard oil	Ear pain	0.02	2.43	3	2	1	0	6	V	
Ullah Bot. 2							and used 2 or 3										
(UOM)							drops daily.										
Aerva javanica var.	Amaranthaceae	Kharr boty	Herb	Leaves	Spring	Extract	Boil in green tea	Abdominal	0.02	2.43	1	3	4	4	12	R	
<i>bovei</i> Webb. Ullah							with cardamom	pain &									
Bot. 3 (UOM)							then sieve it with	Diarrhoea									
							porous clothes and										
							give it to the baby										
							thrice a day.										
Allium cepa L.	Alliaceae	Pyaz	Herb	Bulb	Spring	Extract	Take 5 cups of	Vomiting	0.07	7.3	3	0	4	0	7	V	
Ullah Bot. 4							water; boil it until										
(UOM)							one cup of water										
							remains then 2										
							spoons give to the										
							child before meal.										
Calotropis procera	Asclepiadaceae	Spalmay	Shrub	Leaves	Winter	Extract	Boil in water with	Diarrhoea &	0.02	4.87	3	2	3	4	12	R	
W.T. Aiton.							Ajuga parviflora	Cough									
Ullah Bot. 5							and then that										
(UOM)							water is used.										
Caralluma		Pamanky	Herb	Leaves	Summer	Raw form	Boil in water and	Ear pain	0.02		1	3	4	4	12	R	
faucicola Bruyns.							then trickled its										
Ullah Bot. 6							water through										
(UOM)							porous cloth and										
							then the water is										
							put in the ear.										
Ammi visnaga (L.)	Apiaceae	Sperkai	Herb	Seeds	Summer	Decoction,	Boil it in water and	Abdominal	0.48	82.9	3	1	4	2	10	R	
Lam.						raw form &	then use or seeds	pain , Soft		2							
Ullah Bot. 7						powder	are half fried and	spot, Navel									
(UOM)							half taken as	cut &									
							without frying then	Wounds									
							blend and mix it in										
							mother milk and										
							use twice a day.										

Table 1. Medicinal Plants, Part used, RFC, FIV, Ethnomedicinal uses and Conservation Status

Foeniculum		Kagelany	Herb	Fruits	Summer	Decoction	Boil in water and	Chest	0.19		1	2	4	2	9	R
vulgare Mill.							then that water is	infection,								
Ullah Bot. 8							used.	Vomiting &								
(UOM)								Hepatitis								
Ferula asa-foetida		Anja	Herb	Seeds	Spring	Decoction	Boiled in mother	Cold & flu	0.02		1	3	4	2	10	R
Spreng.							milk and then give									
Ullah Bot. 9							it to child.									
(UOM)																
Coriandrum		Wacha danya	Herb	Seeds	Spring	Powder	It is sprinkled with	Lungs & Chest	0.09		3	0	4	2	9	R
sativum L.		-					Ammi visnaga on	infection								
Ullah Bot. 10							cinder and then									
(UOM)							cotton balls are put									
							upon their smoke									
							and then kept upon									
							on both sides of									
							the lungs and									
							chest.									
Cuminum		Kali zere	Herb	Seeds	Summer	Raw form	Boil in mustard oil	Baby rashes,	0.02		2	3	4	2	11	R
cyminum Wall.							and sieve it and	Abdominal								
Ullah Bot. 11							apply it on baby's	pain &								
(UOM)							whole body and	diarrhoea								
							massage it.									
Berberis lycium	Berberidaceae	Kwary	Shrub	Roots	Spring	Raw form	Grind the roots and	Throat, &	0.02	2.4	2	2	3	0	7	V
Royle.							then this powder is	mouth								
Ullah Bot. 12							used with water or	infection								
(UOM)							milk.									
Lepidium sativum	Brassicaceae	alam	Herb	Seeds	Summer	Decoction	Take 2 cups of	Abdominal	0.12	36.5	2	2	4	2	10	R
L.							water, put sugar	pain &		8						
Ullah Bot. 13							and boil then use	constipation								
(UOM)							once a day.									
Lepidium didymum	1	Skha boty	Herb	Whole	Summer	Decoction	Boil in water with	Vomiting	0.24		3	2	4	0	9	R
L.				plant			lemon leaves,									
Ullah Bot. 14							green tea,									
(UOM)							cardamom and									
-							ajwain then used									
							thrice a day.									

Cassia abbreviata	Leguminosae	Laspaly	Herb	Fruits	Summer	Decoction	Fruits are boil in	Abdominal	0.26	58.5	2	3	1	2	8	V
oliv.							water or black tea	pain		3						
Ullah Bot. 15							and then sieve and									
(UOM)							used 2 time a day.									
Cassia senna L.		Sana parrny	Shrub	Leaves	Summer	Extract	Boil in water with	Constipation	0.02		1	1	3	4	9	R
Ullah Bot. 16							the addition of 1									
(UOM)							spoon sugar in one									
							cup used 2 time a									
							day.									
Glycyrrhiza		Khwaga zeal	Shrub	Roots	Autumn	Decoction	Boil the roots in	Abdominal	0.09		1	3	4	0	8	V
echinata L.							water and then	pain								
Ullah Bot. 17							use.									
(UOM)																
Cassia absus L.		Sakhku	Shrub	Seeds	Summer	Raw form	Open by needle	Eye disease	0.19		1	3	3	2	9	R
Ullah Bot. 18							and inside there is									
(UOM)							gel like part which									
							is then applied by a									
							small stick of eyes.									
Juglans nigra L	Juglandaceae	Ghuz, dandasa	Tree	Bark &	Spring	Decoction	(1). Its bark is	Ear pain &	0.12	12.1	3	1	1	2	7	V
Ullah Bot. 19				leaves			boiled in oil with	throat		9						
(UOM)							basil and then	infection								
							poured in the ear,									
							(2). Its leaves are									
							boiled in water and									
							then used.									
Sideritis scardica	Lamiaceae	Bartang	Herb	Seeds	Summer	Extract	Boil in milk or	Hunger &	0.34	80.4	3	1	4	2	10	R
Griseb.							water and when it	chest		8						
Ullah Bot. 20							condensed then	infection								
(UOM)							give to the baby.									
Mentha piperita L.		Podina	Herb	Leaves	Summer	Raw form	(1). First grind it	Vomiting	0.24		3	1	4	4	12	R
Ullah Bot. 21						Decoction	and then mixed									
(UOM)							with yogurt and									
							give to the child,									
							(2). Boil in water									
							with the addition									
							of sugar and then									
							used.									

Ajuga parviflora Benth. Ullah Bot. 22		Boti	Herb	Leaves	Winter	Extract	Boiled in water and then used twice a day	Abdominal pain	0.02		3	3	4	4	14	1
Vitex negundo L. Ullah Bot. 23 (UOM)		Marwandai	Tree	Seeds	Summer	Decoction	Dry it then boiled and used.	Diarrhoea	0.02		1	3	3	2	9	R
Ocimum basilicum L. Ullah Bot. 24 (UOM)		Kashmali	Herb	Leaves	Spring	Extract	Boil in water and when small amount of water remains in condensed form then give 3 times a day.	Abdominal pain	0.09		3	2	4	4	13	1
Ajuga integrifolia BuchHam. Ullah Bot. 25 (UOM)		Goti	Herb	Leaves	Summer	Extract	Boiled in water with green tea then used thrice a day.	Abdominal pain	0.07		3	2	4	4	13	1
<i>Malva pusilla</i> Sm. Ullah Bot. 26 (UOM)	Malvaceae	Pandery	Herb	Roots	Summer	Decoction	Fresh roots are first washed then boil in one cup of water until when 2 spoons of water remains then used.	Constipation & abdominal pain	0.02	2.4	3	0	4	0	7	V
Azadirachta indica A. Juss. Ullah Bot. 27 (UOM)	Meliaceae	Neem	Tree	Leaves	Summer	Decoction	1-2 drops of bark decoction dropped in ear and nose then olive oil is mixed with bark and massage on the affected area.	Ear ache & scabies	0.02	2.4	2	1	1	1	5	V
Peganum harmala L. Ullah Bot. 28 (UOM)	Zygophyllaceae	Spelani	Herb	Seeds	Summer	Raw form	It is sprinkled on cinder then cotton balls are put upon its smoke and that cotton ball is kept on chest.	Chest infection	0.14	14.6 3	2	1	4	2	9	R
Olea europaea L. Ullah Bot. 29 (UOM)	Oleaceae	Khuna	Tree	Leaves	Summer	Extract	Boil in water then used.	Throat infection	0.07	2.43	2	3	2	4	11	R

Papaver	Papaveraceae	Apem , koknar	Herb	Capsule/	Autumn	Raw form	Boil in mother's	Cold, Sleeping	0.36	2.43	2	2	2	4	10	R
somniferum L.				Latex		Decoction	milk and then with	& Soft spot								
Ullah Bot. 30							the help of a cotton									
(UOM)							bud put on the soft									
							spot of head.									
Pinus roxburghii	Pinaceae	Nakhtar	Tree	Bark	Spring	Raw form	Grind it and then	Wounds	0.04	4.8	3	0	2	2	7	V
Sarg.							sprinkle on the									
Ullah Bot. 31							affected area									
(UOM)																
Piper longum L.	Piperaceae	Peply	Climbing	Dried	Summer	Raw form	Narrow stick like	Eyelid	0.04	4.87	2	2	2	0	6	V
Ullah Bot. 32			shrub	fruits			fruit of this plant is	infection								
(UOM)							used.									
Sorghum bicolor	Poaceae	Ginger	Herb	Seeds	Summer	Decoction	Boil it and that	Chest	0.12	14.6	1	3	4	2	10	R
(L.) Moench.							boiled water is	diseases		3						
Ullah Bot. 33							used.									
(UOM)																
Triticum aestivum		Ghanam	Herb	Seeds	Summer	Raw form	A heated sickle is	Eyelid	0.02		3	0	4	2	9	R
L.							kept on wheat then	infection								
Ullah Bot. 34							from the wheat a									
(UOM)							small amount of									
							water oozes out									
							and that water									
							should be applied									
							to that affected									
							area.									
Plantago ovata	Plantaginaceae	Sat	Herb	Seeds	Spring	Infusion	Soak in water and	Constipation	0.09	9.7	1	0	4	3	8	V
Forssk.							then used.									
Ullah Bot. 35																
(UOM)																
Punica granatum	Punicaceae	Anar	Shrub	Fruit	Summer	Raw form	Pomegranate peel	Abdominal	0.17	17.0	3	0	2	2	7	V
L.				peel		Powder	is covered with	pain & wound		7						
Ullah Bot. 36							flour and then add									
(UOM)							mother milk let the									
							flour heated then									
							this milk is used.									

Aconitum	Ranunculaceae	Sarbawaly	Herb	Seeds	Summer	Raw form	Seeds are crushed	Extremely	0.09	9.7	2	3	4	2	11	R
abbreviatum							then mixed with	weakness,								
Langsd. ex DC.							mother milk and									
Ullah Bot. 37							then give to the									
(UOM)							baby.									
Rosa indica L.	Rosaceae	Gull quanj	Shrub	Flowers	Spring	Infusion	Boil water with	Abdominal	0.14	17.0	3	3	4	5	13	I
Ullah Bot. 38							<i>ammi visnaga</i> add	pain &		7						
(UOM)							sugar then give it	constipation								
							to baby.									
Rosa bifera Poir.		Gulaby gull	Shrub	Flowers	Spring	Extract	Boil the flower	Flue	0.02		3	2	3	3	11	R
Ullah Bot. 39							petals in water and									
(UOM)							then give it to									
							baby.									
Citrus medica L.	Rutaceae	Nembo	Tree	Leaves	Summer	Extract	Lemon leaves and	Diarrhoea	0.14	14.6	1	0	3	4	8	V
Ullah Bot. 40				Fruits			lemon peel is			3						
(UOM)							boiled along with									
							green tea and									
							onion then give it									
							to the child.									
Sapindus	Sapindaceae	Rerrha	Tree	Fruits	Summer	Raw form	First, remove the	Abdominal	0.09	9.75	1	2	2	2	6	V
mukorossi Gaertn.							peel of the fruit	pain &								
Ullah Bot. 41							and then grinded	diarrhoea								
(UOM)							and then mixed in									
							milk or milk and									
							used twice a day.									
Tamarix dioica	Tamaricaceae	Ghaz	Tree	Bark	Summer	Powder	Grind it and	Wounds &	0.12	12.1	3	3	0	1	7	V
Roxb. ex Roth.							sprinkle on the	groin region		9						
Ullah Bot. 42							affected area.	infection								
(UOM)																
Camellia sinensis	Theaceae	Sheen chy	Shrub	Leaves	Summer	Extract	Boil in water and	Hunger	0.19	19.5	0	0	4	4	8	V
(L.) Kuntze.							add sugar and then			1						
Ullah Bot. 43							use.									
(UOM)																
Viola canescens	Violaceae	Benawsha	Herb	Flowers	Winter	Extract	Boil in water and	Abdominal	0.02	2.4	2	3	4	3	12	R
Wall.							then give it to the	pain								
Ullah Bot. 44							baby twice a day									
(UOM)																

Elettaria	Zingiberaceae	Elaichi	Herb	Seed	Summer	Decoction	Boil in water with	Cough &	0.09	41	1	0	4	2	7	V
cardamomum (L.)							onion, mint, and	urinary								
Maton.							green tea and then	problems								
Ullah Bot. 45							give to the child.									
(UOM)																
Curcuma longa L.		Kurkaman	Herb	Rhizome	Summer	Raw form	Heat the turmeric	Navel cut	0.03		1	1	4	0	6	V
Ullah Bot. 46							in oil and then keep									
(UOM)							it on cut part of									
							navel.									

Part used

Various plant parts were used in the preparation of herbal remedies, including leaves, seeds, roots, fruits, flowers, bark, bulbs, and latex. In some cases, whole plants were utilized. Among the plant parts, seeds were the most frequently used (30%), followed by leaves (28%), fruits (15%), roots (8%), bark and flowers (7% each), bulbs (4%), and latex and whole plants (2% each). Seeds and leaves were the most commonly used, while latex, flowers, bulbs, and whole plants were less frequently used (Table 1, Fig. 3). A similar study conducted by Shaheen *et al.* (2017) reported 55 medicinally important plants from Bannu. As there were no specific documented studies on childhood diseases, general ethnobotanical literature was referenced for comparison. These plants contain various secondary metabolites that help combat plant pathological stress and can be used by local people to treat a variety of diseases (Shah *et al.* 2013). However, this finding contrasts with other studies where leaves were primarily used to treat digestive issues (Ullah *et al.* 2019) (Fig. 3)



Figure 3. Classification of plants based on parts used

Phenology

Phenology is an integrative field that studies regular biological events or phenomena (Elmendorf *et al.* 2016). The ethnomedicinal flora of the monitored site showed distinct cyclical phenological variations due to climatic variability. The study found that the flowering season for most plants began in March and lasted until August. Summer-growing plants made up the largest proportion of medicinal plants (28 species, 61%), followed by spring (11 species, 24%), autumn (4 species, 9%), and winter (3 species, 6%) (Table 1, Fig. 4). Our findings closely align with those of Ullah *et al.* (2020), who, in their study of the floristic structure and ecological characteristics of Dardyal Valley in District Swat, Hindu-Kush Range, Pakistan, reported that the highest number of species were found in summer, while the lowest number were in winter due to harsh climatic conditions (Fig. 4)



Figure 4. Classification of plants based on phenology

Mode of utilization

Herbal medicine preparations were utilized in various forms, including raw, decoction, extract, powder, and infusion. Water was the primary solvent used for preparing these herbal concoctions, with different plant parts mixed with water. The raw form was the most common preparation method (16 species), followed by decoctions (15 species), which were made by boiling plant materials in a specific amount of water for 15-20 minutes and allowing the mixture to cool before use. Extracts (13 species) involved crushing plant materials, either from a single species or a combination of parts from different plants, to extract a liquid, which was applied either topically or orally. Powdered forms (3 species) were made by drying and grinding the plant materials. Infusions (2 species) were prepared by pouring hot or warm water over plant material and letting the mixture cool before use. Some plant materials were roasted before being applied topically to the affected body parts. The methods of administration included applying dry powdered plant materials, drinking decoctions, infusions, and extracts, applying crushed plant materials to the affected areas, rubbing extracts on the affected parts, and mixing herbal preparations with food. Most respondents agreed that oral administration of herbal remedies was the most convenient method for children. There were similarities and differences in the use of plant species across various villages in the study area. Some plant species were used in all villages to treat the same ailments (Table 1, Fig. 5). A similar study by Aziz et al. (2016) in Ladha subdivision, South Waziristan Agency, Pakistan, recorded the medicinal uses of 82 plants for various diseases. Ethnomedicinal uses of these plant species have also been reported by other researchers in different regions of the country (Hag et al. 2023; Hameed et al. 2023; Hussain et al. 2018; Shaheen et al. 2017) and internationally (Bussmann and Sharon, 2006; Jeruto et al. 2008), which aligns with our findings (Fig. 5).



Figure 5. Classification of plants based on mode of utilization

Relative frequency of citation

The Relative Frequency of Citation (RFC) reflects the local use of a plant species for treating various ailments, and it also highlights the strong and long-term relationship between the residents and the local flora (Ahmad *et al.* 2014). The results indicated that the highest RFC value was recorded for *Ammi visnaga* (0.48), followed by *Sideritis scardica* (0.36), *Cassia abbreviata* (0.26), *Lepidium didymum* and *Mentha piperita* (0.24 each), *Foeniculum vulgare, Camellia sinensis*, and *Cassia absus* (0.19 each), *Punica granatum* and *Papaver somniferum* (0.17 each), *Rosa bifera, Citrus medica*, and *Pegnum harmala* (0.14 each), *Juglans nigra, Lepidium sativum, Sorghum bicolor*, and *Tamarix dioica* (0.12 each), and *Ocimum basilicum, Aconitum abbreviatum, Plantago ovata, Elettaria cardamomum, Glycyrrhiza echinata*, and *Coriandrum sativum* (0.09 each), while *Olea europaea* and *Allium cepa* had an RFC of 0.07 each (Table 1, Fig. 6). Ahmad *et al.* (2014), in their study on ethnobotanical knowledge in Chail Valley, reported the highest RFC values for *Origanum vulgare, Geranium wallichianum*, and *Skimmia laureola*. Similarly, Ali *et al.* (2016) recorded the highest RFC for *Skimmia laureola* (0.321), *Juglans regia, Olea ferruginea*, and *Papaver somniferum* in Chail Valley Swat (Fig. 6).

Family importance values

The Family Importance Value (FIV) reflects the number of locally significant species within a particular family. The results revealed that the most represented family in terms of species was Apiaceae (82.92%), followed closely by Lamiaceae (80.48%), Fabaceae (58.53%), Zingiberaceae (41%), Brassicaceae (36.58%), Theaceae (19.51%), Punicaceae and Rosaceae (17.07% each), Nitrariaceae, Poaceae, and Rutaceae (14.63% each), and Juglandaceae and Tamaricaceae (12.19% each), with Sapindaceae at 9.75% (Table 1, Fig. 7). Apiaceae and Lamiaceae were the dominant families in the study area, being the most frequently cited for use in herbal remedy preparations for childhood diseases. The prevalence of herbs could indicate their

abundance in the study area. The large number of medicinal plant species from these families may be attributed to their wide distribution and richness in the region. Our findings closely related with those of Ahmad *et al.* (2014), who identified Lamiaceae, Polygonaceae, Apiaceae, and Ranunculaceae as the most represented families in terms of FIV in Chail Valley Swat. Additionally, our results are consistent with previous studies on medicinal plants by Ullah *et al.* (2023) and Hong *et al.* (2015) conducted in various parts of the world (Fig. 7).







Figure 7. Families with highest (FIV) values

Conservation status

Conservation biology focuses on the protection and preservation of biodiversity and ecosystems (Soule, 1985). In this survey, the conservation status of 46 medicinal plant species was assessed using the IUCN criteria (IUCN, 2001). The results indicated that 47.82% of the species were classified as rare, 41.3% as vulnerable, and 8.69% as infrequent. No species were categorized as dominant in this study. Some of the rare species identified included *Sideritis scardica, Mentha piperita, Vitex negundo, Peganum harmala, Olea europaea, Papaver somniferum, Sorghum bicolor, Rosa bifera,* and *Viola incisa* (Table 1, Fig. 8). Many of these rare species were frequently collected for medicinal purposes, while tree species like *Olea europaea* were also used for construction. The rare species require conservation attention to prevent them from becoming endangered in the near future. Vulnerable species identified in the area included *Malva pusilla, Azadirachta indica, Pinus roxburghii, Plantago ovata, Punica granatum, Citrus medica,* and *Curcuma longa*. Locals primarily depend on these species for timber and fuelwood (Ullah *et al.* 2023). In the present study, the major threats to the local flora were the commercial value of medicinal plants

and the conversion of land for farming and agriculture (Corlett, 2016). Therefore, both ex-situ and in-situ conservation of the flora in the study area are crucial for future generations. My findings align with those of Hussain *et al.* (2023), who explored the conservation status of medicinal orchids in the western Himalayas of Azad Jammu & Kashmir, Pakistan, and found that 61% of the species were vulnerable. Additionally, my results are consistent with those of Hussain *et al.* (2022), who conducted research on medicinal plants used by tribal communities in Central Kurram, Khyber Pakhtunkhwa, Pakistan, reporting 49 species as vulnerable, 34 species as rare, and 7 species as infrequent (Fig. 8, 9).



Figure 8. Conservation status of the Plants



Figure 9. Papaver somniferum L. Figure 10. Pinus roxburghii Sarg. Figure 11. Olea ferruginea Royle

Specific Conservation polies for sustainable use of plants in the area

1. Government and non-governmental organizations should establish large-scale nurseries in the area to promote the propagation of high-value species such as *Olea europaea* and *Pinus roxburghii*.

2. Reforestation initiatives should be launched in the area to protect and conserve the indigenous flora identified in the study.

3. Alternative energy sources should be introduced to reduce the pressure on local flora due to fuel demands.

4. In-situ conservation efforts should be prioritized and implemented urgently.

Ecotourism should be developed as an additional economic resource to improve the socioeconomic conditions of the area.
The forestry and horticulture departments should organize timely programs to educate and train local individuals; as such activities were not observed during the study.

Conclusion

This study successfully documented the ethnomedicinally important plants used for treating children's disorders in Khar District, Bajour, Khyber Pakhtunkhwa, Pakistan. The findings reveal a diverse range of plant species, with a focus on commonly used plant parts such as seeds and leaves, and the importance of the Apiaceae and Lamiaceae families in treating common children's health issues. However, the research also highlights significant gaps in the systematic documentation of this indigenous knowledge, which is at risk due to the declining practice of traditional medicine and the extinction of key

medicinal plant species. The conservation status of the identified plants is concerning, with nearly half of them classified as rare and a large proportion as vulnerable. This underscores the urgent need for conservation efforts to preserve these plants before they are lost, potentially leading to the extinction of valuable genetic resources that could offer future solutions for healthcare in rural areas. While ,the study provides a general overview of plant species used for children's ailments, it lacks detailed, disease-specific data. Further research is needed to quantify and categorize the plants used for individual conditions to strengthen our understanding of their medicinal potential. Additionally, efforts to preserve the traditional knowledge surrounding these plants are critical, as they offer a sustainable, low-cost healthcare option for communities that struggle with access to conventional medicine.

By documenting these medicinal plants and the associated indigenous knowledge, this study contributes to the creation of a foundation for the development of new, affordable treatments for pediatric diseases, which could help alleviate the burden on rural healthcare systems and provide accessible alternatives to expensive conventional treatments. It is vital that further research and conservation initiatives are undertaken to protect both the plants and the cultural heritage tied to their use.

Suggested ways to bridge the traditional knowledge gap among the younger generations

1. One key way to conserve and pass on traditional knowledge is by encouraging conversations between older and younger generations. Timely "Herbal Days" seminars should be arranged where the elderly can teach young people about the uses and preparation of local plant species, which can create a connection while keeping the knowledge alive.

2. To confirm that knowledge is not lost, it should be recorded in written or soft forms. Local elders should collaborate with younger ones to document traditional methods and the benefits of different plant species. Generating online resources, and books could make this information available for coming generations.

3. Teach younger generations about the importance of maintaining biodiversity and sustainably harvesting plants. Educating the youth about the environmental impact of overharvesting will ensure that medicinal plants are available for future use.

Declarations

Ethics approval and consent to participate: The consent of all contributors of study was taken before any kind of questioning. The respondents were thoroughly guided on the importance of data and its contribution towards research and improvement of society.

Availability of data and materials: Data is available from the first author.

Competing interests: The authors declare that they have no competing interests.

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Author contributions: All authors contributed to the study. The research was design and supervised by SU and WH the field data was collected by AA, SK and SF, SU wrote the first draft of article while, SN, GR and SA reviewed and edited draft. All the authors read and approved the final manuscript.

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