



Concepts and methods: Ethnopharmacological Database for Medicinal plants used in the Northern Morocco

Fatima Zahrae Redouan, Cheikh Yebouk, Ghizlane Merzouki, Rachid Ouhtit, Alessandro Crisafulli, Rosa Maria Picone, Gaetano Gargiulo, Abderrahmane Merzouki

Correspondence

Fatima Zahrae Redouan^{1,3*}, Cheikh Yebouk^{1, 2}, Ghizlane Merzouki¹, Rachid Ouhtit¹, Alessandro Crisafulli³, Rosa Maria Picone³, Gaetano Gargiulo³, Abderrahmane Merzouki^{1, 4}

¹Flora research ethnobotany and ethnopharmacology team, Laboratory of Applied Botany. Department of Biology, Faculty of Sciences, University Abdelmalek Essaadi, Tetouan, Morocco

²Department of Plant biodiversity and natural resource development, University of Nouakchott Alaassrya, Nouakchott, Mauritania

³Department of Chemical, Biological, Pharmaceutical and Environmental Sciences (ChiBioFarAm), University of Messina, Italy

⁴Cann-Med & Badiya Crops Consulting Sarl Morocco

*Corresponding author: fati.z.ref@gmail.com

Ethnobotany Research and Applications 30:48 (2025) - <http://dx.doi.org/10.32859/era.30.48.1-17>

Manuscript received: 07/01/2025 - Revised manuscript received: 31/03/2025 - Published: 03/04/2025

Research

Abstract

Background: Northern Morocco is rich in biodiversity, notably medicinal plants. which considered the primary source of medicines and drug discovery due to their secondary metabolites and bioactive compounds that are pharmacologically applicable against several diseases. This study aims to design and develop a database to document the therapeutic uses practiced by the population of the PNTLS (catalog of medicinal plants), analyze the information obtained by species and by uses, comparing with recent literature (Andalusia and Sicily), and the historical data from ancient manuscripts, for to compare the conservation of plant knowledge in the space area and over time.

Methods: The survey was carried out between 2014 and 2017 using semi-structured questionnaires in PNTLS. Data were gathered manually from scientific resources such as published scientific articles, books Ibn Al Baytar (13th century), De Materia Medica of Matthioli and Dioscorides of Laguna (16th century). The data were then organized and digitized into a database using: MySQL, PHP, WAMP, JAVA Script, and JavaScript.

Results: The results obtained from the PNTLS (152 medicinal plants with 567 uses) were compared with the same species cited in current works from Andalusia (103 medicinal uses) and Sicily (94 medicinal uses), and with ancient works including Ibn Al Baytar (94 medicinal uses), Matthioli and Laguna (94 medicinal uses).

Conclusion: The fieldwork data, traditional uses cited in the ancient work and an intuitive platform design, it a resource for preserving traditional plant knowledge, supporting scientific research and promoting sustainable use of medicinal plants in the region.

Keywords: Ethnobotanical approach; Database; Medicinal plants; Talassemtane National Park (PNTLS).

Background

Today, ethnobotany and ethnopharmacology connect ancestral knowledge of traditional curative and therapeutic practices and current scientific knowledge, regarding drugs and De Materia Medica through history is a fundamental topic for medicinal plant research, medicinal treatment with medicinal plants holds a strong ground because these plants seem to be safe with least aftereffects (Conklin 1954, Clement 1998, Posey 2004, Leonti *et al.* 2015, Ritter *et al.* 2015, Totelin 2016, Pieroni 2017, Ford 1979, Johns *et al.* 1990, Balick & Cox 1996, Berlin 1992, Endicott & Welsch 2003, Johns 1996, Etkin 2006, Totelin 2009, Heinrich *et al.* 2006, Leonti 2011, Mandal *et al.* 2012, Benítez *et al.* 2009, Harshberger 1896, Nolan & Turner 2011). Traditional medicines are an invaluable resource for mankind, these are above all areas of interdisciplinary research at the interface, on the one hand, of human sciences such as ethnology, history and linguistics, and on the other hand, of natural sciences such as botany, pharmacology, pharmacognosy and medicine. Medicinal plants were used in different kinds of current medical systems and also used in ancient medical systems (Schultes 1962, Ford 1979, Balick & Cox 1996, Heinrich *et al.* 2005, 2006, De Vos 2010, Leonti 2011, Touwaide & Appetiti 2013, Pieroni *et al.* 2013, Touwaide 2010, Heywood 1999).

In this sense, we know that the study of the transmission of knowledge about drugs and medical materials throughout history is fundamental for ethnopharmacological research (Touwaide & Appetiti 2013, Volpato *et al.* 2007, Arber 1938, Riddle 1985, Lardos 2006, Weckerle *et al.* 2009, Conklin 1954, Clément 1998, Posey 2004, Leonti *et al.* 2015, Ritter *et al.* 2015, Totelin 2016, Pieroni 2017). Authenticated ancient manuscripts represent a good testimony of knowledge, proof of the transmission of uses and the compilation of knowledge on the curative properties of certain plants (Berlin 1992, Robineau & Soejarto 1986, Frei *et al.* 1998, Leonti *et al.* 2001, Touwaide 2010, Leonti 2011, Leonti *et al.* 2010, Leonti *et al.* 2009, Touwaide & Appetiti 2013, Heinrich *et al.* 2006, de Vos 2010, Staub *et al.* 2016, Van Andel *et al.* 2018, Rivera *et al.* 2017, 2019).

Dioscorides' work is indeed remarkable for its extensive catalog of 550 plants, 80 animals or animal parts, and 90 minerals, showcasing a comprehensive understanding of medicinal substances available during his time. His descriptions laid a foundation for botanical and pharmacological knowledge that influenced generations of herbalists and physicians (Ogilvie 2006). The exploration and colonial expansion of the sixteenth century further enriched European herbalism with a plethora of new species from the Americas and other distant regions, broadening the scope of botanical understanding and medicinal possibilities (Pardo-de-Santayana 2014, Gruner 1930, Pols 2009, Nilsson *et al.* 2001). This historical context highlights the continuous evolution and expansion of pharmacological knowledge throughout the ages (Idolo *et al.* 2010, Altimiras Roset *et al.* 2009, San Miguel 2004).

Indeed, the contributions of Al-Andalusian authors to historical ethnobotany, particularly in Spain, were significant. Ibn al-Baytar's (c. 1180-1248) wrote the "Compendium of Simple Drugs and Food" (*al-Jāmi' li-mufradāt al-adwiyah wa-l-aghdiyyah*) stands out as a monumental work in this regard, this book is translated into French by Leclerc 1877-1883. Compiled around the 13th century, it drew upon a wealth of sources, including the writings of Dioscorides, as well as Ibn al-Baytar's own observations and experiences. This compendium is particularly notable for its extensive catalog of medicinal drugs, with Ibn al-Baytar describing over 1400 substances, 300 of which had not been previously documented (Cabo-González 1999). This demonstrates a remarkable depth of knowledge and a keen understanding of botanical and pharmacological properties. Ibn al-Baytar's work not only contributed to the understanding of medicinal plants during his time but also left a lasting impact on the development of pharmacology and ethnobotany in the region (Abu-Rabia 2005).

Modern ethnobotany suggests that a practicing herbalist works with considerably less Materia Medica than what premodern botany has recorded in writing. For example, research conducted in Mauritania among 120 informants indicated that, as a group, they worked with a total of 68 plant species, which they applied to 177 different medicinal uses grouped in 14 pathological groups, only 6 of which are also recorded by Ibn al-Baytar. The authors of this study attribute the discrepancy to Ibn al-Baytar's geographic focus: he probably never travelled to Mauritania and was generally focused on the Mediterranean coast of North Africa rather than the Saharan region (Yebouk *et al.* 2020).

Further, modern ethnobotanical practice and what is reported in the ancient sources appear consistent in other ways too: ethnobotanical research in Morocco indicates that most traditional remedies are used for the digestive tract and diseases of the eyes are rarely treated, as is the case with Hippocratic pharmacology (El-Gharbaoui *et al.* 2017, Redouan *et al.* 2022, 2023, Benítez *et al.* 2021).

The history of ethnobotany in Morocco is quite recent and only dates from the 1970s with the important work of Bellakhdar (1978). In this regard, well-referenced ethnobotanical studies have been published covering different regions of Morocco (Kahouadji 1995, Merzouki *et al.* 1997, 2000, 2003; Jouad *et al.* 2001, El Rhaffari 2002, El-Hilaly *et al.* 2003, Tahraoui *et al.*

2007, Lahsissene *et al.* 2009, 2010, Benkhiguel *et al.* 2011, Hmamouchi *et al.* 2012, Ouarghidi *et al.* 2013, Fakhich & Elachouri 2014, El Hafian *et al.* 2014, El Yahyaoui *et al.* 2015, Hafsé *et al.* 2015, Hachi *et al.* 2015, Rhafouri *et al.* 2015, Zerkani *et al.* 2015, El Alami *et al.* 2016, Teixidor-Toneu *et al.* 2016, Eddouks *et al.* 2017, El-Gharbaoui *et al.* 2017, Redouan *et al.* 2019).

This study was part of my PhD dissertation (Redouan 2019), during my stay in Italy and Spain (Erasmus mobility), according to the bibliographic analysis of the uses of medicinal plants in the Mediterranean region, we noted that: the territories of Northern Morocco, eastern Andalusia and Sicily, should now present a high coincidence of medicinal plants and their uses and the know-how of current medicinal plants must be influenced by ancient uses. The current study focuses to create the data base for to document all information concerning the therapeutic uses practiced by the population of the PNTLS (catalog of medicinal plants), analyze the information obtained both by species, by uses, and by origin at the informants, comparing with recent literature (Andalusia and Sicily), and the historical data from ancient manuscripts, for to compare the conservation of plant knowledge in the space area and over time.

Material and Methods

Study area

A field study was performed in Northern Morocco (Talassemtane National Park covers an area of 64,601 ha), including Two-thirds of the park is within the province of Chefchaouen and one-third belongs to the province of Tetouan (see Fig. 1, with main surveyed localities), covering a total area of about 82,820 km² between the Mediterranean and Algeria (about 11% of Morocco's area).

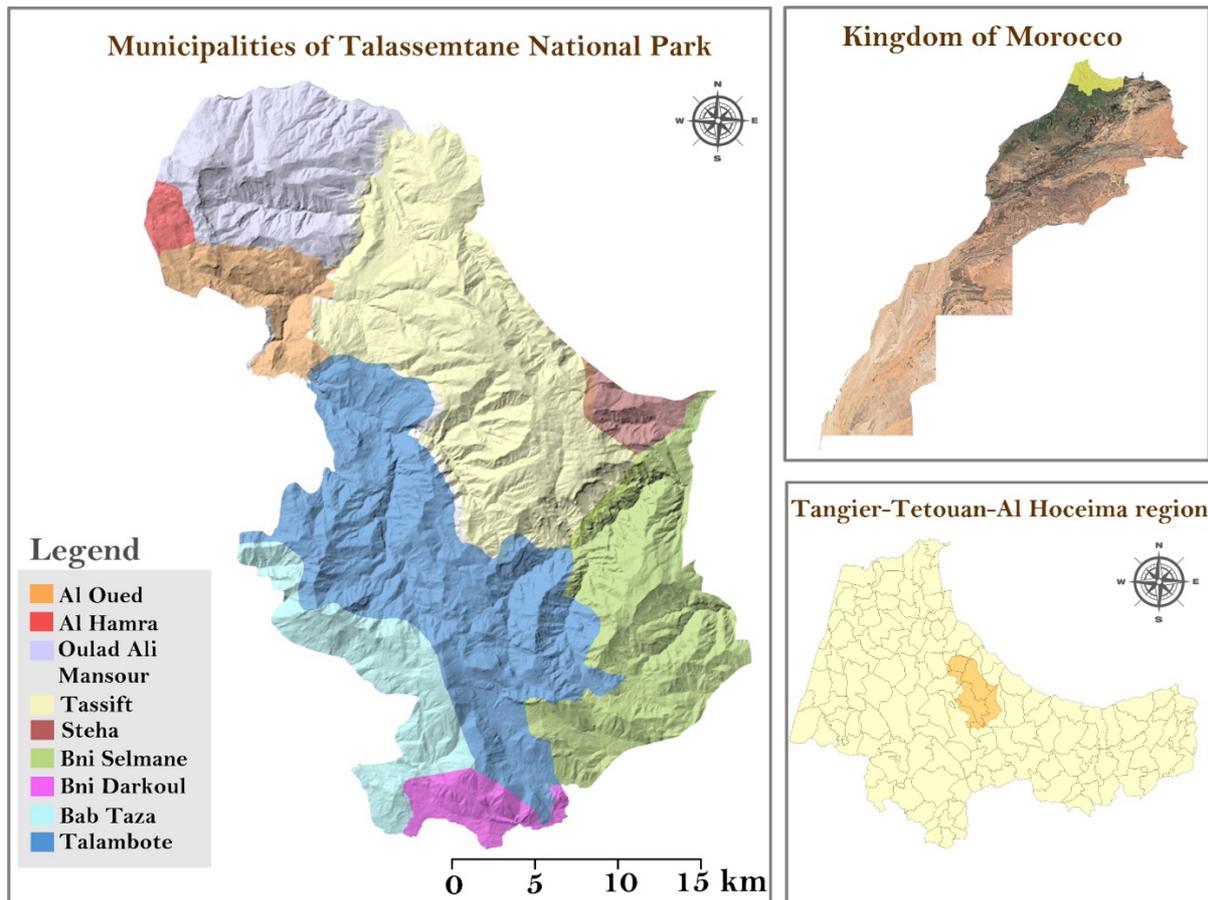


Figure 1. Map of Northern Morocco showing the location of the study area, Talassemtane National Park

Ethnobotanical data collection

Field surveys and research activities were carried out in the Talassemtane National Park (Northern Morocco) from 2014 to May 2017 (Fig. 2). This study area was chosen for its traditional plant use that is still well preserved in the memory of older residents.

Surveys were conducted in order to preselect informants, together with conventional methods of informant location, such as the snowball method and participant observation. Data on the use of plants were gathered by open and semi-structured interviews performed in Darija, the Moroccan Arabic dialect, usually individually (although group discussions and team interviews were also performed). Informants gave their prior verbal informed consent. We interviewed a total of 200 people ranging in age from 20 and above 66 years, with 87 men and 113 women. The regulations by the International Society of Ethnobiology (available at <https://www.ethnobiology.net>, accessed on 1 December 2021) were followed during the whole study and for data compilation. All the information obtained through the interviews were stored in an excel file, where we reported the following: Latin name, botanical family, life form, vernacular name, part used, ethnobotanical category, claimed uses, native or exotic status.



Figure 2. Photos (A, B, C, D) from the field research team in PNTLS

With regard to the plant material, it is comprised by dry plant material, which was donated by our informants or directly bought in markets while performing the interviews. In all cases we obtained all the needed structures for the proper identification of the species: fruits, leaves, calices, corollas, etc. using local floras in order to identify the plant material (Fennane *et al.* 1999, 2007, 2014, Valdés *et al.* 2002, Castroviejo 1986-2005). Vouchers were deposited in the University of Tetouan *Herbarium*, and codes are included in the results (Fig. 3). General standards and recommendations for ethnopharmacological studies were followed (Martin 1995, Alexiades *et al.* 1996, Weckerle *et al.* 2018).



Figure 3. Photos of herbarium preparation (Parts used)

The figure 4 is a summary diagram of an ethnobotanical survey of medicinal plants in the PNTLS area, would typical outline key steps, methodologies, and results involved in the ethnobotanical survey process. The diagram structured in a method that provides a visual representation of the various steps of the survey and how they interconnect.

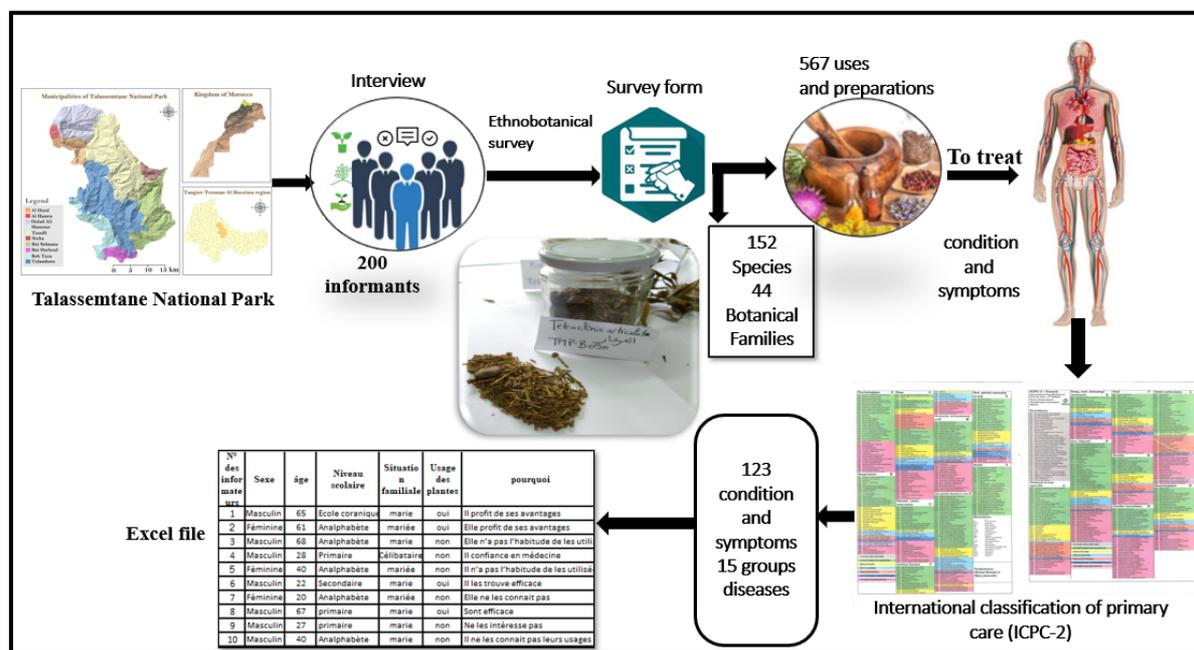


Figure 4. Schema of an ethnobotanical survey in PNTLS area

Literature Review

Phytochemical Data

Pharmacological properties as well as the major phytochemical constituents were compiled manually from published literature using several research engines and web sources, such as Science Direct, Scopus, Web of Science, PubMed, and Google Scholar.

Ethnobotanical review works

During this study, the results of investigation of the ethnobotanical data that were collected in the PNTLS using surveys of the local population, were compared with those of different geographical spaces (Eastern Andalusia and Sicily) (Fig. 4 and 5).

In this aspect, we compare the results of our ethnobotanical survey which were collected at the PNTLS with recent bibliographic data in Mediterranean Europe (Andalusia and Sicily) in order to contrast the conservation of traditional know-how of medicinal plants between these countries.

In Eastern Andalusia, we performed a review of the ethnobotanical works of this area. It includes all the ethnobotanical field works performed in the Spanish provinces of Grenade (González-Tejero 1986, Benítez 2009), Almería (Martínez-Lirola 1996), Jaén (Guzmán *et al.* 1986, Fernández Ocaña 2000, Casado Ponce 2003) et Cordoba (Galán 1993, Triano 1998). Covered territories can be seen in Figure 5.

Most of these works were performed using the same data gathering methods and within the same research group (except Galan Soldevilla 1993, Triano *et al.* 1998, Casado Ponce 2003). Thus, any new field work was performed in Andalusia, and data for this territory come from this literature review.

In Sicily (Italy) we refer to current ethnobotanical data from, in order to obtain these data, an exhaustive bibliographic review of ethnobotanical work carried out in different regions of Sicily (Fig. 6) (González-Tejero 1989, Martínez-Lirola 1996, Guzmán-Tirado 1997, Galán-Soldevilla 1993, Fernández Ocaña 2000, Casado Ponce 2003, Benítez 2009, Triano 1998).

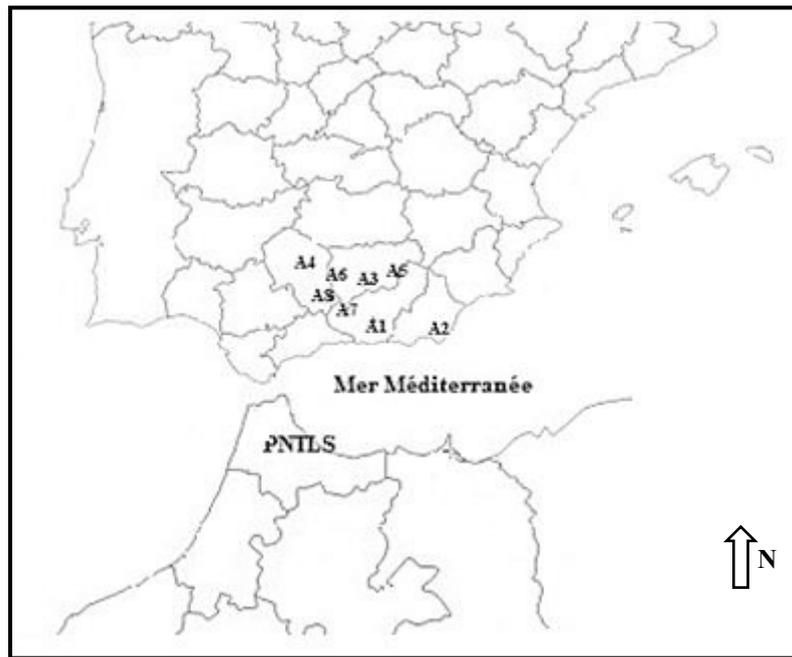


Figure 5. Map of the study area in the East Andalusian territories used for bibliographical comparison. PNTLS: main localities for the field study, Number A1-A7: Andalusian territories for bibliographical comparison (Benítez *et al.* 2021)

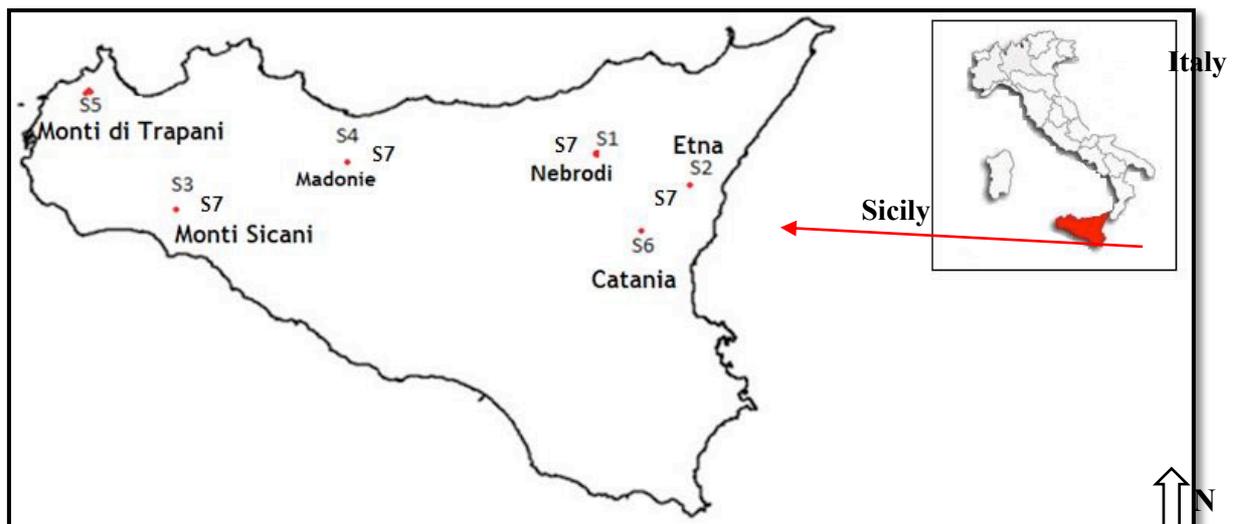


Figure 6. Map of the study area in Sicily territories used for bibliographical comparison. Number S1-S7: Sicily territories for bibliographical comparison

Historical use of plants

Ibn al-Baytar (IB)

Diya al-Din Abu Muhammad Abdullah Ibn Ahmed Ibn al-Baytar (1197-1248), was a physician, pharmacologist and botanist born in Malaga (South Spain). He studied in the Islamic school of the Nasri Kingdom of Granada, and focused on botany and pharmacology as complementary disciplines for medicine (Cabo- González 1999, Sankary 1984, 1991, Sterpellone & El sheikh 1995, Bellakhdar 1997, Guardi 1999). After this, he travelled through the Islamic world learning the use of medicinal plants and compiled in Damascus, where he died, the most important Compendium of medicinal plants of his age. The Compendium, entitled *Kitab al-Yami' li-mufradat aladwiyawa-l-aghdiya* (the Compendium of Simple Medicaments and Foods) is one of the major works in Arabic on this issue (Alvarez-de-Morales 1986, Bellakhdar 1978, 1997). For the analysis we mainly used the French translation (Leclerc, 1877-1883) with the author's comments providing information on the correlation of mentioned plants with scientific and French vernacular names.

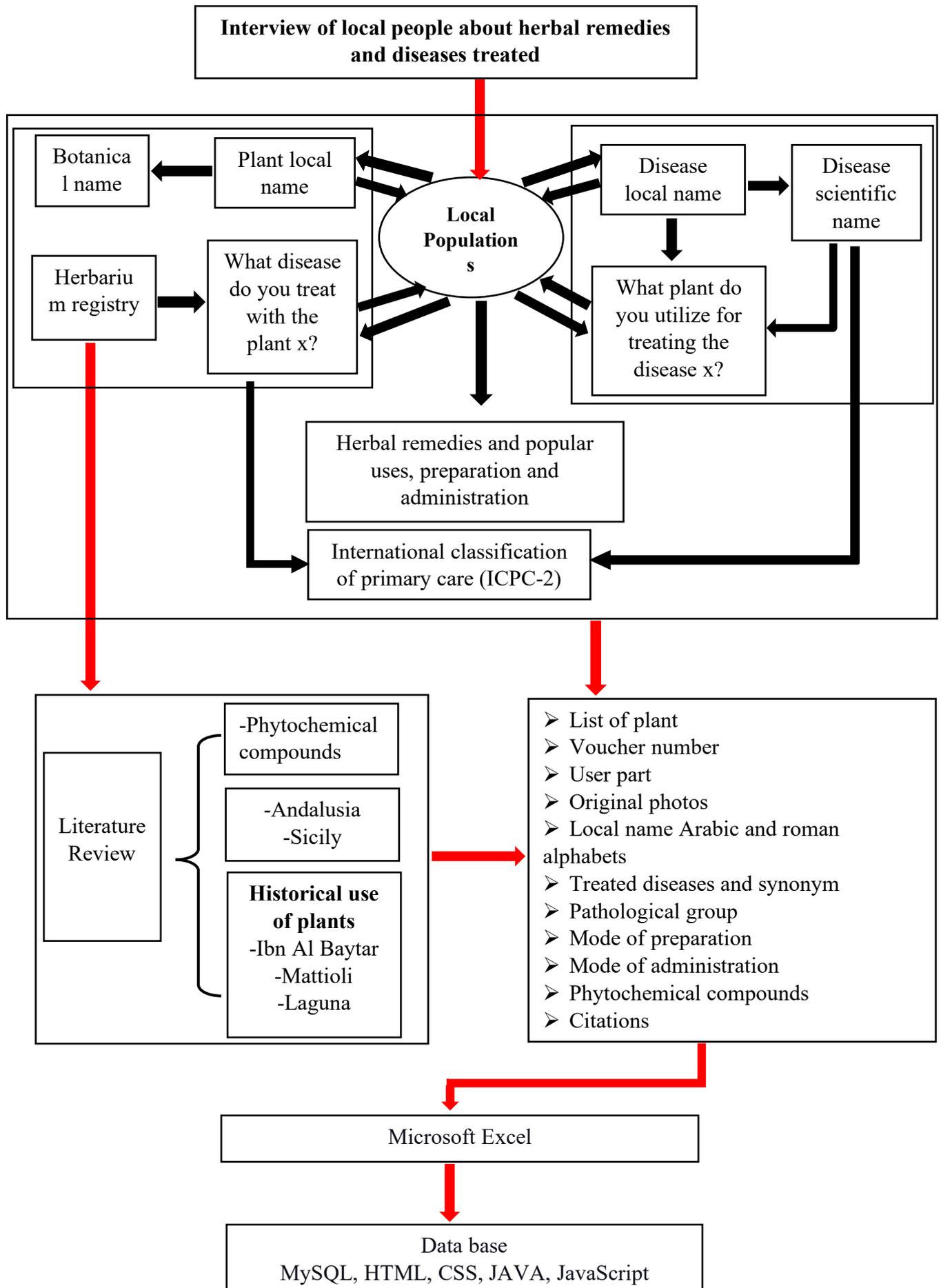


Figure 7. Methodology step of database (based on previous work of Merzouki *et al.* 1997)

MySQL: is a Database Management System (DBMS) operating on Linux and Windows. SQL (Structured Query Language) is the most popular language for adding. MySQL is essential for managing large or small volumes of data. We used MySQL for its simplicity of management through the phpMyAdmin graphical interface, and for its ability to be easily interfaced (via PHP among others).

PHP is a free scripting language primarily used for producing dynamic web pages via an HTTP server, but can also function like any locally interpreted language, executing programs on the command line. PHP is an imperative language that has had complete object model features since version 5, due to the richness of its library. PHP is sometimes referred to as a platform more than a simple language.

WAMP is not in itself software, but an environment including everything necessary for local PHP development: two servers (Apache and MySQL). A script executor (PHP), as well as SQL administration (PhpMyAdmin). It has an administration interface allowing you to manage aliases (virtual folders available under Apache), and starting/stopping servers.

JavaScript: is a scripting language embedded in an HTML document. Historically, it is even the first scripting language for the web. This language is a programming language that makes it possible to make improvements to the HTML language by allowing commands to be executed on the client side, that is to say at the browser level and not the web server. Thus, the JavaScript language strongly depends on the browser calling the web page in which the script is incorporated, but in return it does not require a compiler. Unlike the Java language, with which it has long been confused. In our application it will be used most in error management.

Results and Discussion

Once the data collection work (surveys, interviews, field visits, identification of plant material, historical documentation, etc.) was completed, we planned the phase of ordering the information obtained and its transcription into computer support, creating a database with the MySQL program. The database includes tables (all interrelated), with fields. An example of relationships between fields is given in the figure 8.

The information for plant species available in the database could be accessed through the keyword search tab by assigning the scientific name or the voucher number of a specific medicinal plant. Otherwise, by exploring the botanical families regrouped in the menu list (Fig. 10).

Our medicinal plant database provides information on scientific name, family, vernacular name, vouchers, medicinal uses in PNTLS, chemical composition, The images of the plants are given in JPEG file format, and comparison with recent literature (Andalusia and Sicily), and the historical Books (Ibn al Baytar, Matthioli and Laguna). In this database we have included information on ethnopharmacological data from the terrain of PNTLS, revised data of the same plants in Eastern Andalusia and Sicily, and the uses that were made of them by Ibn Al-Baytar, Matthioli and Laguna (Fig. 10).

This format not only facilitates its processing for the analysis and discussion of the results, but also the incorporation of new subsequent data by extending the territory or integrating it into other databases.

Conclusion

The database of medicinal and aromatic plants of the PNTLS Northern Morocco encompasses 152 species used by the population of the studied region to relieve and treat multiple diseases traditionally. This group of plants was gathered through an ethnobotanical survey conducted in this region. Meanwhile, an in-depth interdisciplinary bibliographic study was carried out to fulfill all the information on this group of plants to reveal a complete scientific profile for each plant recorded, including Ethnobotany, Botany, Ecology, Pharmacology, and Phytochemistry.

Undoubtedly, this database needs more attention, and the information provided in it needs to be updated continuously. We believe that this work is the first and the only one of its kind within the Northern region and may be in the entire country since that are no databases founded in the Moroccan published literature. However, it is worth to mention that this work needs funding to be released as a website. Overall, the database can be of great support and interest to academic researchers, Medical Sciences, Environment, and Agronomy, albeit to the general public.

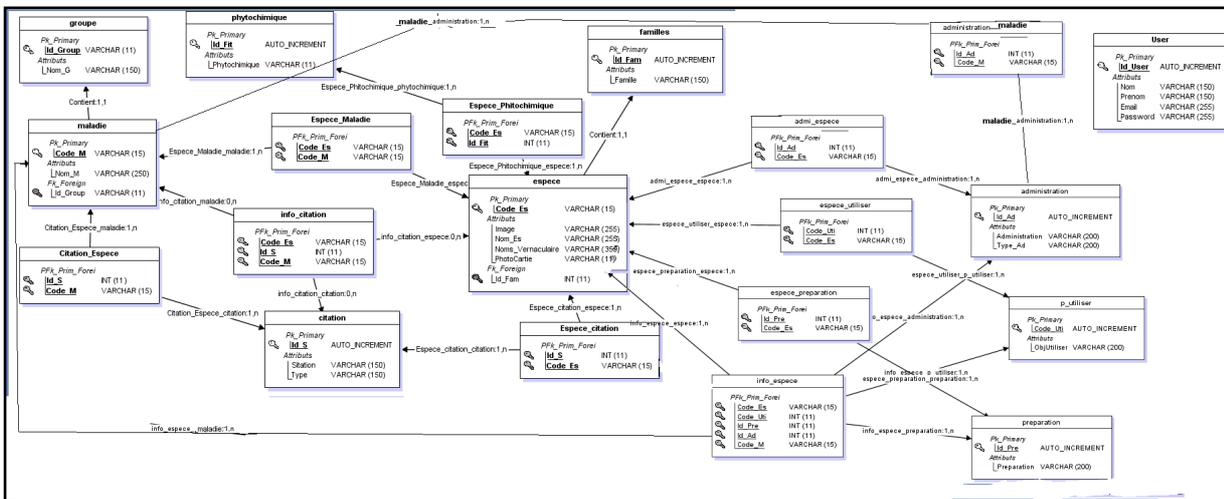
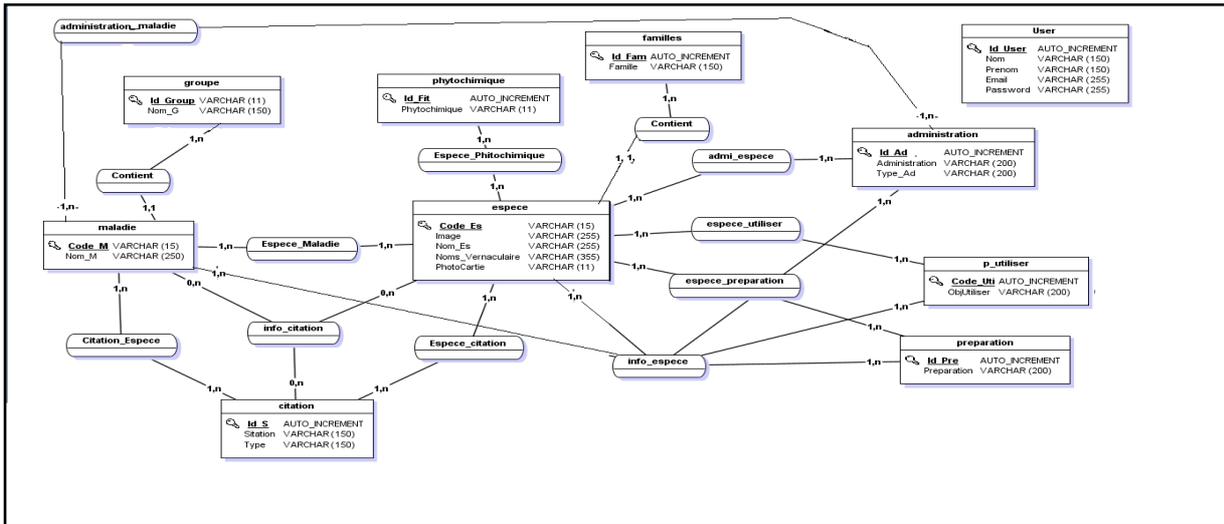


Figure 9. Diagram of relationships between different database tables (table of species in families, parts used, method of preparation, method of administration, diseases treated, phytochemistry, use cited by (Ibn Al Baytar, Matthioli, Laguna), use cited in Andalusia and Sicily)

The screenshot shows the main menu of the database application and a table of plant species. The menu includes options like 'Treated Diseases & symptoms', 'Pathological Group', 'Family', 'Citations', 'Chemical Composition', 'User Parts', 'Modes of Preparation', 'Modes of administration', 'Jaccard's Index', 'Graphics', and 'Affectation'. The table below lists several species:

Image	Vouchers	Species	Local Names in Arabic & Roman Alphabets	Family	Edit	Info
	TMP-B127	Origanum elongatum	Záatar الزعر	Lamiaceae	Edit	Info
	TMP-B139	Syzygium aromaticum	قرنفل قرنفل	Myrtaceae	Edit	Info
	TMP-B136	Thymus algeriensis	Zítرا الزعتر	Lamiaceae	Edit	Info
	TMP-B172	Adiantum capillus-veneris	شعر الغول، قزير البير Chaâr Ighol, kuzbur Ibir	Pteridaceae	Edit	Info
	TMP-B170	Agave americana	مسابون العسبل، المسابون Sabra, Sabon el-gbsel	Asparagaceae	Edit	Info
	TMP-B111	Ajuga chamaeptytis	شندقورة Sendgûra	Lamiaceae	Edit	Info
	TMP-B112	Ajuga reptans	شندقورة Sendgûra	Lamiaceae	Edit	Info

Figure 10. Menu principal interface of Database and list of plant species per botanical family

Image	Vouchers	Species	Local Names In Arabic & Roman Alphabets	Family
	TMP-B001	Ammi majus	التريلال Atrillal	Apiaceae

USER PARTS	MODES OF PREPARATION	MODES OF ADMINISTRATION	TREATED DISEASES
Fruits	Decoction	Oral	Dyspepsia/indigestion
Fruits	Decoction	Oral	Flatulence/gas/belching
Stems	Powder	Cataplasma	Skin colour change
Fruits	Decoction	Oral	Menstruation absent/scanty

CHEMICAL COMPOSITION	
Flavonoides	
Furocoumarines	

Code Treated Diseases	Treated Diseases	Pathological Group	Ibn al-Baytar	Matthioli	Laguna	Morocco	Andalusie	Sicily
D01	Abdominal pain/cramps general	D	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D02	Abdominal pain epigastric	D	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D07	Dyspepsia/indigestion	D	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D08	Flatulence/gas/belching	D	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Figure 11. Scientific information for each plant species provided by Database (Example: *Ammi majus* L. (Apiaceae))

Declarations

List of abbreviations: PNTLS: Park National Talasemtane

Consent for publication: Not applicable.

Availability of data and materials: All the data are presented in figures, tables and appendix in the manuscript and are available with the corresponding author.

Competing interests: The authors declare that they have no competing interests.

Funding: This research did not receive any specific grant

Authors' contributions: **Fatima Zahrae Redouan:** Conducting field surveys of the work, Drafting the work, Analysis and interpretation of data for the work, Corresponding author and submission. **Cheikh Yebouk, Ghizlane Merzouki, Rachid Ouhit:** Participated in the drafting of work, Analysis and interpretation of data for the work.

Alessandro Crisafulli, Rosa Maria Picone, Gaetano Gargiulo Maurizio: Revising the content.

Abderrahmane Merzouki: Drafting and conception and design of the work, Revising and critically of the content; Final approval of the version to be published.

Acknowledgements

This paper is part of a Redouan PhD study. We would like to thank our local informant and the Director of the PNTLS (**Anouar Jaoui**) for their time and effort that was dedicated to our interviews and field-trips. I would like to thank the Engineer **Mohamed Said Redouan** for the design of the database.

Literature cited

Abu-Rabia A. 2005. Urinary diseases and ethnobotany among pastoral nomads in the Middle East. *Journal of Ethnobiology and Ethnomedicine* 1:4. doi : doi: 10.1186/1746-4269-1-4

Alexiades MN, Balick MJ, Beck HT, Buck WR, Cunningham AB, Daly DC, Halling RE, Peters CM, Phillips OL, Thiers BM, Sheldon JW, Zent S. 1996. Selected guidelines for ethnobotanical research: A field manual, scientific publications department, the New York botanical garden. Bronx, New York.

Altimiras Roset J, Peral Pacheco D, Vallejo Villalobos JR, Mart'ın Alvarado MA, Roura Poch P. 2009. La transmision de la Medicina Popular en la Baja Extremadura. *Revista de Estudios Extremeños* 65(3):1547-1588.

- Álvarez de Morales C. 1986. Dos manuscritos escurialenses del Kitab al-yamide Ibn al-Baytar. Actas del XII Congreso de la U.E.A.I. Madrid.
- Andretta E, Tomás JP. 2017. Il mondo secondo Andrés Laguna (1511?-1559): Il Dioscorides spagnolo tra storia naturale e politica. *Rivista storica Italiana* 129 (II):417-456.
- Arber A. 1938. Studies in Flower Structure: IV. On the Gynaeceum of Papaver and Related Genera. *Annals of Botany* 2 (7):649-664.
- Balick JM, Cox PA. 1996. *Plants People and Culture: the Science of Ethnobotany*. Scientific American Library. New York.
- Bellakhdar J. 1978. Médecine traditionnelle et toxicologie ouest-sahariennes. Contribution à l'étude de la pharmacopée Marocaine. Editions techniques nord-africaines, Rabat.
- Bellakhdar J. 1997. La pharmacopée traditionnelle Marocaine : Médecine arabe ancienne et savoir-faire. Ibis Press.
- Benítez G, El-Gharbaoui A, Redouan FZ, González-Tejero MR, Molero-Mesa J, Merzouki A. 2021. Cross-cultural and historical traceability of ethnomedicinal Asteraceae. Eastern Morocco and Eastern Andalusia: Two sides of a sea in 20 centuries of history. *South African Journal of Botany* 13:478-493.
- Benítez G, Gonzalez Tejero MR, Molero Mesa J. 2010. Pharmaceutical ethnobotany in the western part of Granada province (Southern Spain): ethnopharmacological synthesis. *Journal of Ethnopharmacology* 129:87-105.
- Benítez G. 2009. Etnobotánica y etnobiología del Poniente Granadino. PhD Thesis. University of Granada, Spain.
- Benkhnigie O, Zidane L, Fadli M, Elyacoubi H, Rochdi A, Douira A. 2011. Etude ethnobotanique des plantes médicinales dans la région de Mechraâ Bel Ksiri (Région du Gharb du Maroc). *Acta Botanica Barcelona* 53:191-216.
- Berlin B. 1992. On the making of a comparative ethnobiology. In: Berlin, B. (Ed.), *Ethnobiological Classification: Principles of Categorization of Plants and Animals in Traditional Societies*. Princeton University Press, Princeton.
- Cabo- González AM. 1999. Las propiedades medicinales del acíbar segun el " Kitab alyami" de ibn al-baytar 17. *Revista de Filología de la Universidad de La Laguna*.
- Casado-Ponce D. 2003. Revisión de la flora y etnobotánica de la Campiña de Jaén (del Guadalbullón a la cuenca del Salado de Porcuna). PhD dissertation. Facultad de Ciencias Experimentales, Universidad de Jaén, Spain.
- Castroviejo J(Ed.). 1986-2005. *Flora Iberica*. Real Jardín Botánico de Madrid.
- Clément D. 1998. The historical foundations of ethnobiology (1860- 1899). *Journal of Ethnopharmacology* 18:161-187
- Conklin HC. 1954. The relation of Hanunoo culture to the plant world. Ph.D. dissertation. Yale University, New Haven.
- De Vos P. 2010. European Materia Medica in Historical Texts: Longevity of a Tradition and Implications for Future Use. Published in final edited form as. *Journal of Ethnopharmacology* 132(1):28-47.
- Eddouks M, Ajebli M, Hebi M. 2017. Ethnopharmacological survey of medicinal plants used in Daraa-Tafilalet region (Province of Errachidia), Morocco. *Journal of Ethnopharmacology* 198:516-530.
- El Alami A, Loubna F, Chait A. 2016. Etude ethnobotanique sur les plantes médicinales spontanées poussant dans le versant nord de l'Atlas d'Azilal (Maroc). *Algerian Journal of Natural Products* 4(2):271-282.
- El Hafian M, Benlamdini N, Elyacoubi H, Zidane L, Rochdi A. 2014. Étude floristique et ethnobotanique des plantes médicinales utilisées au niveau de la préfecture d'Agadir-Ida-Outanane (Maroc). *Journal of Applied Biosciences* 81:7198-7213.
- El Rhaffari L. 2002. Étude ethnobotanique, phytochimique et pharmacologique des plantes aromatiques et médicinales du Tafilalt. Ressources végétales des oasis du sud-est du Maroc. Etat des lieux, valorisation gestion et préservation-Mem. Doc. Etat. (ined.). Université My Ismail, Faculté des Sciences. Meknès, Maroc.
- El Yahyaoui O, Ait Ouaziz N, Sammama A, Kerroui S, Bouabid B, Lrhorfi LA, Zidane L, Bengueddour R. 2015. Étude ethnobotanique : Plantes médicinales commercialisées à la province de Laâyoune; identification et utilisation. *International Journal of Innovation and Applied Studies* 12:533-541.

- El-Gharbaoui A, Benítez G, González-Tejero MR, Molero-Mesa J, Merzouki A. 2017. Comparison of Lamiaceae medicinal uses in eastern Morocco and eastern Andalusia and in Ibn al-Baytar's Compendium of Simple Medicaments (13th century CE). *Journal of Ethnopharmacology* 202:208-224.
- El-Hilaly J, Hmammouchi M, Lyoussi B. 2003. Ethnobotanical studies and economic evaluation of medicinal plants in Taounate province (Northern Morocco). *Journal of Ethnopharmacology* 86:149-158
- Endicott KM, Welsch RL. 2003. *Taking Sides. Clashing Views on Controversial Issues in Anthropology*, 2nd edition McGraw-Hill/Dushkin, USA.
- Etkin Nina L. 2006. *Edible Medicines: An Ethnopharmacology of Food*, the University of Arizona Press, Tucson, Arizona.
- Fakchich J, Elachouri M. 2014. Ethnobotanical survey of medicinal plants used by people in Oriental Morocco to manage various ailments *Journal of Ethnopharmacology* 154:76-87.
- Fennane M, Tattou MI, Mathez J, Ouyahya A, El Oualidi J. 1999. *Flore pratique du Maroc, Manuel de Détermination des plantes vasculaires, Vol. I*, Travaux de l'institut scientifique série botanique, Rabat.
- Fennane M, Tattou MI, Ouyahya A, El Oualidi J, Greuter W. 2014. *Flore Pratique du Maroc, Manuel de détermination des plantes vasculaires, Vol. 3*. Travaux de l'institut scientifique série botanique, Rabat.
- Fennane M, Tattou MI, Ouyahya A, El Oualidi J. 2007. *Flore Pratique du Maroc, Manuel de détermination des plantes vasculaires, Vol. 2*. Travaux de l'institut scientifique série botanique, Rabat.
- Fernández Ocaña AM. 2000. *Estudio etnobotánico en el Parque Natural de las Sierras de Cazorla, Segura y Las Villas. Investigación química de un grupo de especies interesantes*. PhD dissertation. University of Jaen, Spain.
- Ford RI. 1979. Paleoethnobotany in American archaeology. *Advances in Archaeological Method and Theory* 2:285-336.
- Frei B, Baltisberger M, Sticher O, Heinrich M. 1998. Medical ethnobotany of the Zapotecs of the Isthmus-Sierra (Oaxaca, Mexico): Documentation and assessment of indigenous uses. *Journal of Ethnopharmacology* 62(2):149-165.
- Frod RE. 1978. *The nature and status of ethnobotan*. Anthropological papers No.67. Museum of anthropology, University of Michigan, Ann Arbor.
- Galán-Soldevilla R. 1993. *El patrimonio etnobotánico en la provincia de Córdoba: Pedroches, Sierra norte y Vega del Guadalquivir*. PhD dissertation. Universidad de Córdoba, Spain.
- González-Tejero JMS, Simón JMT. 1986. La concepción de Dios en el niño : un estudio correlacional. *Revista Española de Pedagogía* 229-248.
- González-Tejero MR. 1989. *Investigaciones etnobotánicas en la provincia de Granada*. PhD dissertation. Universidad de Granada, Spain.
- Gruner OC. 1930. *A treatise on the Canon of Medicine of Avicenna*, Luzac & Co., London, UK.
- Guardi G. 1999. *Ipsa iure compensari: un brocardo ancora valido?*. *Schede medievali* (36):69-74.
- Guzmán ED, Fernando ES. 1986. Philippine palms. in *Guide to the Philippine Flora and Fauna, Volume 4*. Edité par J.V. Santos, E.D. de Guzman & E.S. Fernando. Natural Resource Management Center, Ministry of Natural Resources, Philippines 145-233.
- Guzmán-Tirado MA. 1997. *Aproximación a la etnobotánica de la provincia de Jaén (PhD Thesis)*. Unpublished work. University of Granada, Spain.
- Hachi M, Hachi T, Belahbib N, Dahmani J, Zidane L. 2015. Contribution à l'étude floristique et ethnobotanique de la flore médicinale utilisée au niveau de la ville de Khenifra (Maroc). *International Journal of Innovation and Applied Studies* 11:754-770.
- Hafsé M, Benbrahim KF, Farah A. 2015. Enquête ethnobotanique sur l'utilisation de *Pistacia lentiscus* au Nord du Maroc (Taounate). *International Journal of Innovation and Applied Studies* 13:864-872.
- Harshberger JW. 1896. *The Purposes of Ethno-Botany*. *Botanical Gazette* 21:146-154.
- Heinrich M, Kufer J, Leonti M, Manuel PS. 2006. Ethnobotany and ethnopharmacology - Interdisciplinary links with the historical sciences. *Journal of Ethnopharmacology* 107:157-160.

- Heinrich M, Pieroni A, Bremner P. 2005. Medicinal Plants and Phytomedicines. In: Prance, G., Nessbit, M. The Cultural History of Plants. Taylor and Francis, Routledge, New York.
- Heywood VH. 1999. Use and Potential of Wild Plants in Farm Households. FAO Farm Systems Management Series. Food and Agriculture Organization of the United Nations, Rome.
- Hmamouchi I, Rachidi M, Abourazzak FZ, Khazzani H, Bennani L, Bzami F, El Mansouri L, Tahiri L, Harzy T, Abouqal R, Allali F, Hajjaj-Hassouni N. 2012. Pratique traditionnelle d'utilisation des plantes médicinales marocaines en rhumatologie. *Revue Marocaine de Rhumatologie* 22:52-56.
- Ibn al-Baytar (c. 1180-1248). *Kitab Al-Yami, Li-Mufradat Al-Adwiya Wa-L-Aghdiya* (Comprehensive Book of Simple Drugs and Foods). Dar al- Kutub al -ilmiyah, Beirut.
- Idolo M, Motti R, Mazzoleni S. 2010. "Ethnobotanical and phytomedicinal knowledge in a long-history protected area, the Abruzzo, Lazio and Molise National Park (Italian Apennines)" *Journal of Ethnopharmacology* 127(2):379-395.
- Johns T, Kokwaro J, Kimanani EK. 1990. Herbal remedies of the Luo of Siaya District. Kenya: Establishing quantitative criteria for consensus. *Economic Botany* 44:369-381.
- Johns T. 1996. The origins of human diet and medicine. Tucson: University of Arizona Press.
- Jouad H, Haloui M, Rhiouani H, El Hilaly J, Eddouks M. 2001. Ethnobotanical survey of medicinal plants used for the treatment of diabetes, cardiac and renal diseases in the North centre region of Morocco (Fez-Boulemane). *Journal of Ethnopharmacology* 77:175-182.
- Kahouadji MS. 1995. Contribution à une étude ethnobotanique des plantes médicinales dans le Maroc Oriental Thèse de 3ème cycle, Université Mohamed 1er, Facultés des Sciences, Oujda.
- Kousoulis A, Karamanou M, Androutsos G. 2011. Andres Laguna, A Great Medical Humanist (1499-1559), *historia da medicina, acta med port* 24:671-674 www.actamedicaportuguesa.com
- Laguna A. 1555. *Pedazio Dioscórides Anabarzeo, acerca de la materia medicinal y los venenos mortíferos*. Edición facsímil promovida por la Consejería de Agricultura y Cooperación de la Comunidad de Madrid (1991), Spain.
- Lahiff P. 2012. Printing, patronage and preferment: the works of Andres Laguna and the dynamics of humanist publication in the sixteenth century. *Bull. Span. Stud.* 89:597-608. doi: 10.1080/14753820.2012.684924.
- Lahsissene H, Kahouadji A, Hseini S. 2009. Catalogue des plantes médicinales utilisées dans la région de Zaër (Maroc Occidental). *Lejeunia, revue de botanique*.
- Lahsissene H, Kahouadji A. 2010. Analyse ethnobotanique des plantes médicinales et aromatiques de la flore marocaine : cas de la région de Zaër." *Phytothérapie* 8(4):202-209.
- Lardos A. 2006. The botanical materia medica of the Iatrosophikon -a collection of prescriptions from a monastery in Cyprus. *Journal of Ethnopharmacology* 104:387-406.
- Leclerc L. 1877-1883. *Traité des simples d'Ibn al-Baytar*. Institut du monde arabe. Paris.
- Leonti M, Cabras S, Weckerle CS, Solinas MN, Casu L. 2010. The causal dependence of present plant knowledge on herbals-Contemporary medicinal plant use in Campania (Italy) compared to Matthioli (1568). *Journal of Ethnopharmacology* 130:379-391.
- Leonti M, Casu L, Sanna F, Bonsignore L. 2009. A comparison of medicinal plant use in sardinia and sicily-de materia medica revisited. *Journal of Ethnopharmacology* 121:255-267. doi: 10.1016/j.jep.2008.10.027.
- Leonti M, Staub PO, Cabras S, Castellanos ME, Casu L. 2015. From cumulative cultural transmission to evidence-based medicine: evolution of medicinal plant knowledge in Southern Italy. *Frontiers in Pharmacology* 6:207.
- Leonti M, Vibrans H, Sticher O, Heinrich M. 2001. Ethnopharmacology of the Popoluca, Mexico: an evaluation. *Journal of Pharmacy and Pharmacology* 53(12):1653-1669.
- Leonti M. 2011. The future is written: impact of scripts on the cognition selection knowledge and transmission of medicinal plant use and its implications for ethnobotany and ethnopharmacology. *Journal of Ethnopharmacology* 134:542-355.

- Mandal V, Gopal V, Mandal SC. 2012. An inside to the better understanding of the ethnobotanical route to drug discovery - the need of the hour. *Natural Product Commun* 7:1551-1554.
- Martin GJ. 1995. *Ethnobotany: a Methods Manual*. Chapman & Hall, London
- Martínez-Lirola MJ, González-Tejero MR, Molero-Mesa J. 1996. Ethnobotanical resources in the province of Almeria, Spain: Campos de Nijar. *Economic Botany* 50:40-56.
- Matthioli PA. 1544. "Di Pedacio Dioscoride Anazarbeo libri cinque della histori, et materia medicinale trodotti in lingua uolgare Italiana." N. de Bascarinin, Venice.
- Merzouki A, Ed-Derfoufi F, El Aallali A, Molero-Mesa J. 1997. Wild medicinal plants used by local Bouhmed population (Morocco). *Fitoterapia* 68:444-460.
- Merzouki A, Ed-Derfoufi F, Molero Mesa J. 2000. Contribution to the knowledge of Rifian traditional medicine. II: Folk medicine in Ksar Lakbir district (NW Morocco). *Fitoterapia* 71(3):278-307.
- Merzouki A, Ed-derfoufi F, Molero-Mesa J. 2003. Contribution to the Knowledge of Rifian traditional medicine III: Phytotherapy of Diabetes in Chefchaouen province (North of Morocco). *Ars Pharmaceutica* 44:59-67.
- Morales R. 2015. La obra botanica de laguna en su traduccion del dioscorides. *Adum brationes ad Summae Edit.* 67:1-32.
- Nilsson M, Trehn G, Asplund K. 2001. "Use of complementary and alternative medicine remedies in Sweden. A population based longitudinal study within the northern Sweden MONICA Project" *Journal of Internal Medicine* 250(3):225-233.
- Nolan JM, Turner NJ. 2011. *Ethnobotany: The Study of People-Plant Relationships*. Ethnobiology. Wiley-Blackwell. Published by John Wiley & Sons.
- Ogilvie B. 2006. *The Science of Describing: Natural History in Renaissance Europe*. Chicago, IL: University of Chicago Press.
- Osbaldeston TA. 2000. *Dioscorides De Materia Medica: Being an Herbal with Many other Medicinal Materials*, IBIDIS Press, Johannesburg, South Africa.
- Ouarghidi A, Martin Gary J, Powell B, Esser G, Abbad A. 2013. Botanical identification of medicinal roots collected and traded in Morocco and comparison to the existing literature. *Journal of Ethnobiology and Ethnomedicine* 9:59.
- Pardo-de-Santayana M, Tardio J, Morales R. 2014. "Pioneers of Spanish ethnobotany: from Andres Laguna (1510-1559) to Pio Font Quer (1888-1964)," in *Pioneers: the History of Ethnobiology in Europe*, Ł. Łuczaj and I. Svanberg, Eds., Uppsala: University Press.
- Pieroni A, Rexhepi B, Nedelcheva A, Mustafa B, Hajdari A, Kolosova V, Cianfaglione K, Quave CL. 2013. One century later: the folk botanical knowledge of the last remaining Albanians of the upper Reka Valley, Mount Korab, Western Macedonia. *Journal of Ethnobiology and Ethnomedicine* 9:22.
- Pieroni A. 2017. Traditional uses of wild food plants, medicinal plants, and domestic remedies in Albanian, Aromanian and Macedonian villages in South-Eastern Albania. *Journal of Herbal Medicine* 9:81-90.
- Pols H. 2009. "European Physicians and Botanists, Indigenous Herbal Medicine in the Dutch East Indies, and Colonial Networks of Mediation," *East Asian Science, Technology and Society* 1-36.
- Posey DA. 2004. *Indigenous knowledge and ethics: A Darrell Posey reader (Vol. 10)*. Psychology Press.
- Redouan FZ, Benítez G, Picone RM, Crisafulli A, Yebouk C, Bouhbal M, Merzouki A. 2020. Traditional medicinal knowledge of Apiaceae at Talassemtane National Park (northern Morocco). *South African Journal of Botany* 131:118-130.
- Redouan FZ, Cheikh Y, Crisafulli A, Picone RM, Boutahar A, Gargiulo GM, Merzouki A. 2023. Application of ethnobotanical indices for ethnopharmacology and ethnobotany of the family Lamiaceae used by population in National Talassemtane Park (North of Morocco). *Ethnobotany Research and Applications* 25:1-40.
- Redouan FZ, Cheikh Y, Crisafulli A, Picone RM, Merzouki A. 2022. Ethnopharmacological preparations used for digestive system disorders by the population in Talassemtane National Park (North of Morocco). *Ethnobotany Research and Applications* 24:2.

- Redouan FZ. 2019. Approche ethnobotanique pour une étude comparative du savoir thérapeutique traditionnel des populations locales de trois régions du pourtour méditerranéen (Nord du Maroc, l'Andalousie et la Sicile). Analyse des sources historiques, du XIII^{ème} s., Traité des simples d'Ibn Al Baytar et du XVI^{ème} s., *Materia Medica* de Matthioli et Discorides de Laguna. Dissertation PhD. University of Tetouan, Morocco.
- Rhafouri R, Aafi A, Zair T, Strani B, El Omari M, Ghanmi M, Bentayeb A. 2015. Ethnobotanical study of medicinal plants in Ifran's National Park (Morocco). *Journal of Materials and Environmental Science* 6:619-630.
- Riddle JM. 1985. *Dioscorides on Pharmacy and Medicine*. Austin: University of Texas Press.
- Ritter MR, Silva TC, Araújo EL, Albuquerque UP. 2015. Bibliometric analysis of ethnobotanical research in Brazil (1988-2013). *Acta Botanica Brasilica* 29:113-119.
- Rivera D, Acosta M, Verde A, Fajardo J, Obon C, Alcaraz F, Palazon JA. 2019. Ethnopharmacological study of sephardic remedies in the 19th century: the "Livro de Milizinas. *Journal of Ethnopharmacology* 230:20-73.
- Rivera D, Verde A, Obon C, Alcaraz F, Moreno C, Egea T, Fajardo J, Palazon JA, Valdes A, Signorini MA, Bruschi P. 2017. Is there nothing new under the sun? The influence of herbals and pharmacopoeias on ethnobotanical traditions in albacete (Spain). *Journal of Ethnopharmacology* 195:96-117.
- Robineau L, Saejarto DD. 1986. TRAMIL: a research project on the medicinal resources of the Caribbean. In: Balick MJ, Elizabetski E, Laird SA, editors. *Medicinal Resources of the Tropical Forest (Biodiversity and its importance to Human Health)*. New York: Columbia University Press.
- San Miguel E. 2004. *Cultura y saber popular sobre las plantas en un concejo del Centro-Oriente Asturiano* [Ph.D. thesis], Universidad Autonoma de Madrid.
- Sankary MN. 1984. Plant simpls of Dioscorides in comparison with Ibn Al Baitar simples in the Ayobied Era. The golden age of the Arab Medicine. *Majalat al-Torath Al A arabi (J. Arab Herit.)* 13 and 14:164-184.
- Sankary MN. 1991. The Cilician Dioscorides' plant *Materia medica* as appear[e]d in Ibn al-Baitar, the Arab herbalist of the 13th century. Aleppo University publication, Institute for the history of Arabic Science, Aleppo.
- Schultes RE. 1962. The role of the ethnobotanist in the search for new medicinal plants. *Lloydia* 25:257-266.
- Soldevilla Galán R. 1993. *Patrimonio etnobotánico de la Provincia de Córdoba: Pedroches, Sierra Norte y Vega del Guadalquivir*. Doctoral thesis, Escuela Técnica Superior de Ingenieros Agrónomos y Montes, Universidad de Córdoba, Spain.
- Staub PO, Casu L, Leonti M. 2016. Back to the roots: A quantitative survey of herbal drugs in Dioscorides' *De Materia Medica* (ex Matthioli, 1568). *Journal of Phytomedicine* 23:1043-1052.
- Sterpellone L, El sheikh MS. 1995. *La medicina araba, L'arte medica nei califfati d'oriente e d'occidente*. Geigy, Ciba.
- Tahraoui A, El-Hilaly J, Israili ZH, Lyoussi B. 2007. Ethnopharmacological survey of plants used in the traditional treatment of hypertension and diabetes in south eastern Morocco (Errachidia province). *Journal of Ethnopharmacology* 110:105-117.
- Teixidor-Toneu I, Martin GJ, Ouhammou A, Puri RK, Hawkins JA. 2016. An ethnomedicinal survey of a Tashelhit-speaking community in the High Atlas, Morocco. *Journal of Ethnopharmacology* 188:96-110.
- Totelin Laurence M.V. 2009. *Hippocratic Recipes. Oral and Written Transmission of Pharmacological Knowledge in Fifth- and Fourth-Century Greece*. Leiden, Boston, Brill.
- Totelin LMV. 2016. *Technologies of Knowledge: Pharmacology Botany and Medical Recipes. Technologies of Knowledge: Pharmacy Botany and Medical Recipes*.
- Touwaide A, Appetiti E. 2013. Knowledge of eastern *Materia Medica* (Indian and Chinese) in pre-modern Mediterranean medical traditions: a study in comparative historical ethnopharmacology. *Journal of Ethnopharmacology* 148:361-378.
- Touwaide A. 2010. History of botany as ethnobotany Proposal Towaid a new approach to the ancient legacy. In Pochettino, M.L., Ladio, A.H., Arenas, P.M. (Eds). *Tradiciones & transformaciones en etnobotanica ICEB-2009*. San Salvador de Jujuy (Argentina). Red ibero americana de saberes y practicas locales sobre el entorno vegetal.

- Triano EC, Ruiz E, Fernandez A, Gomez A, Jimenez A, Gutierrez JA, Postigo JA, Castro J, Sanchez JF, Marín JR, Martos M, Merida MD, Merida MJ, Moral R, Hinijsa R. 1998. Recupera tus tradiciones. Etnobotanica del Subbetico Cordobes. Ayuntamiento de Carcabuey, Cordoba.
- Valdés B, Rejdali A, Achhal-ElKadmiri A, Juri JL, Montserrat JM. 2002. Catalogue des plantes vasculaires du nord du Maroc induant des clés d'identification. 2 Vols. CSIC.
- Van Andel T, Scholman A, Beumer M. 2018. Icones Plantarum Malabaricarum: Early 18th century botanical drawings of medicinal plants from colonial Ceylon. *Journal of Ethnopharmacology* 222:11-20. doi: 10.1016/j.jep.2018.04.033.
- van Andel TR, Westers P. 2010. Why Surinamese migrants in the Netherlands continue to use medicinal herbs from their home country. *Journal of Ethnopharmacology* 127:694-701.
- Volpato G, Ahmadi A, Lamin SM, Broglia A, Di Lello S. 2007. Procurement of traditional remedies and transmission of medicinal knowledge among Sahrawi people displaced in South western Algerian refugee camps. In *Traveling Plants and Cultures, The Ethnobiology and Ethnopharmacy of Migrations* Edited by: Pieroni A, Vandebroek I. Oxford: Berghahn.
- Weckerle CS, De Boer HJ, Puri RK, Andel T, Bussmann RW, Leonti M. 2018. Recommended standards for conducting and reporting ethnopharmacological field studies. *Journal of Ethnopharmacology* 210:125-132.
- Weckerle CS, Huber F, Yang Y. 2009. Mao's heritage: Medicinal plant knowledge among the Bai in Shaxi, China, at a crossroads between distinct local and common widespread practice. *Journal of Ethnopharmacology* 123(2):213-28.
- Yebouk C, Redouan FZ, Guillermo B, Bouhbal M, Kadiri M, Boumediana AI, Molero-Mesa J, Merzouki A. 2019. Ethnobotanical study of medicinal plants in the Adrar Province Mauritania. *Journal of Ethnopharmacology* 246:112217.
- Zerkani H, Tagnaout I, Zair T. 2015. Ethnobotanical survey and inventory of medicinal flora in the rural municipalities of Ait Ishaq, Tighassaline, El-Hammam and Ageulmam azegza - Khenifra province- Morocco. *Journal of Chemical and Pharmaceutical Research* 7(8):611-627.